

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

STATE OF ALABAMA

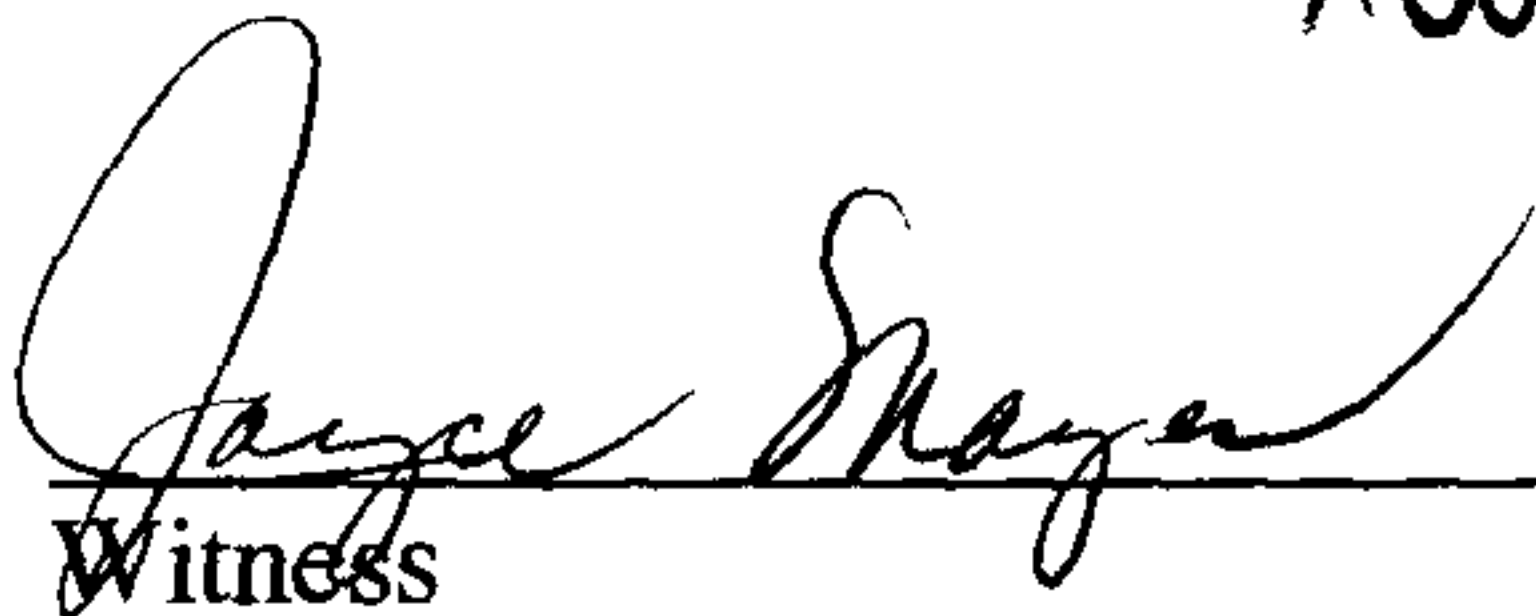
JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

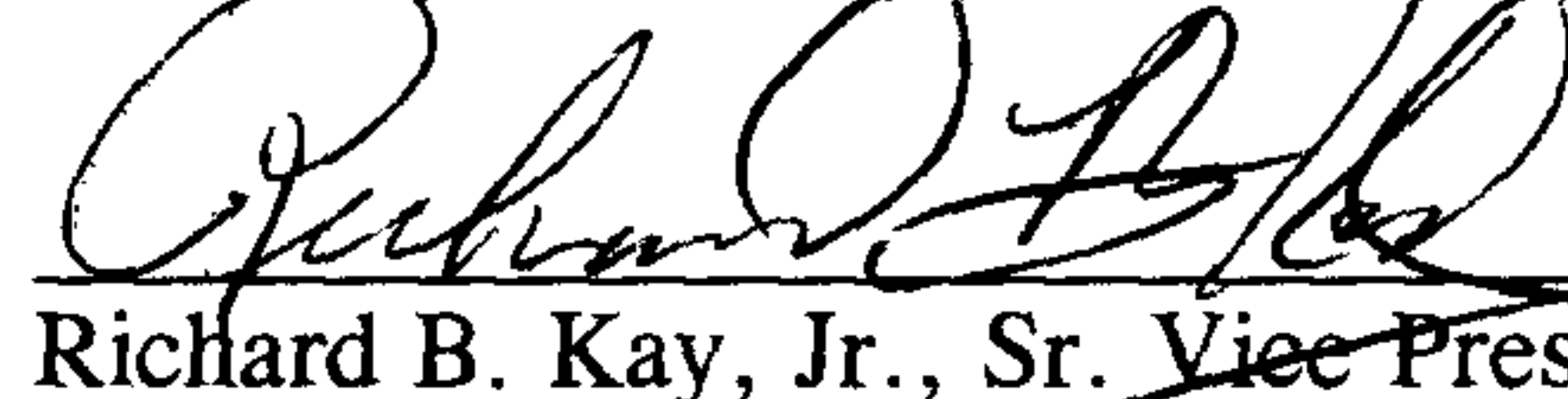
5541367/5095
FOR VALUE RECEIVED, the undersigned, Bank of Alabama, hereby transfers, assigns, and conveys to * all its right, title, interest, powers and options in, to and under that certain Mortgage dated July 26, 2001 from Walter Keith Meherg and Carmen L. Meherg to Bank of Alabama, recorded in Doc# 2001-73275, on 08-08-01 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby. * Married couple

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 30th day of August, 2001.

JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190


Witness

Bank of Alabama


Richard B. Kay, Jr., Sr. Vice President

01-117

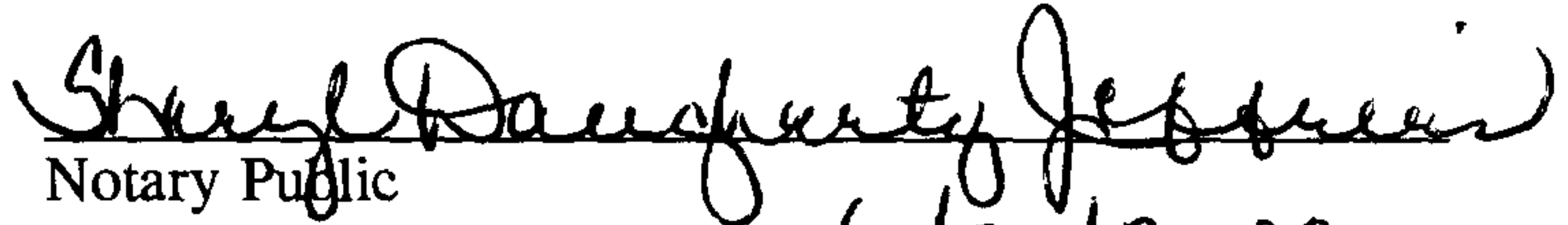
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named Richard B. Kay, Jr. who acknowledged that he/she is Sr. Vice President of Bank of Alabama, a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 30th day of August, 2001.


Notary Public
My Commission Expires: 6/20/2002

THIS INSTRUMENT PREPARED BY: Sherry Jeffries for
Bank of Alabama
P. O. Box 59587
Birmingham, AL. 35209
(205) 871-3666
C/O SCR