

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

20020625000297410 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
06/25/2002 10:00:00 FILED/CERTIFIED

Recording requested by:

SOUTH COUNTY BANK

Sandi Norrell - closer

SOUTH COUNTY BANK

1825 BARRETT LAKES BLVD, SUITE100

KENNESAW, GA 30144

CORPORATION ASSIGNMENT OF MORTGAGE
ALABAMA

5661381
50195

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to *X*

all beneficial interest under that certain Mortgage, dated **September 18, 2001**, executed by
NATHAN E. ARNOLD AND WIFE, MARGARET S. ARNOLD

X JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Mortgagor,

and recorded as Instrument No. *2001-42033* on *9-28-2001*

01-117

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation:

SOUTH COUNTY BANK

App No. 9215-01-0009107

1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

Assignment Date: *09/25/01*

By: *Glenn Stewart*

Title: *A.V.P.*

STATE OF *Georgia*, COUNTY OF *Cobb* } ss:

On *09/25/01* before me, *Sandi Norrell* personally appeared *Glenn Stewart*

[☒ personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Sandi Norrell
Notary Public

