

R E L E A S E   O F   L I E N

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,  
the present legal and equitable Owner and Holder of that one  
certain Promissory Note in the original principal sum of  
\$221450.00, dated OCTOBER 08TH, 1998, and executed by  
WILLIAM D. BROGDON AND CAROLE S. BROGDON,  
HUSBAND AND WIFE  
payable to  
SOUTHTRUST MORTGAGE CORPORATION

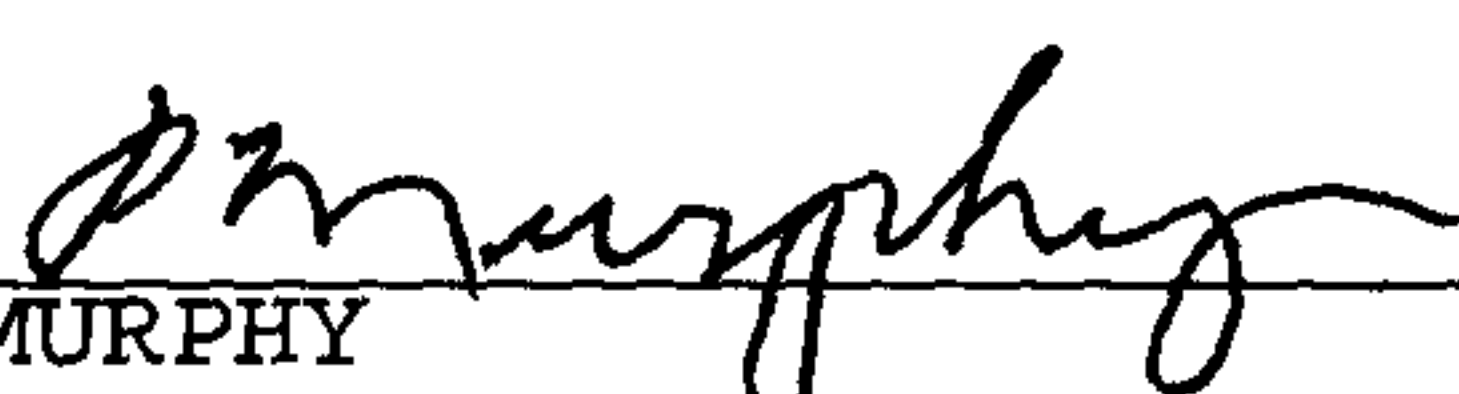
more fully described in a Mortgage, duly recorded in Instrument  
No. 1998-45996, Certificate No. Mortgage Book ,  
Page , of the Mortgage records of SHELBY County,  
ALABAMA; said Note being secured by the therein described lien.


FOR AND IN CONSIDERATION of the full and final payment of said  
Note, the receipt of which is hereby acknowledged, have released  
and discharged, and by these presents do hereby release and  
discharge, the above described property from all liens held by  
the undersigned securing said Note.

Executed this June 17, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for  
HomeSide Lending, Inc.

Attest:

  
P MURPHY  
ASSISTANT SECRETARY

By   
B.R. VINCENT  
FIRST VICE PRESIDENT


STATE OF Texas  
COUNTY OF Bexar

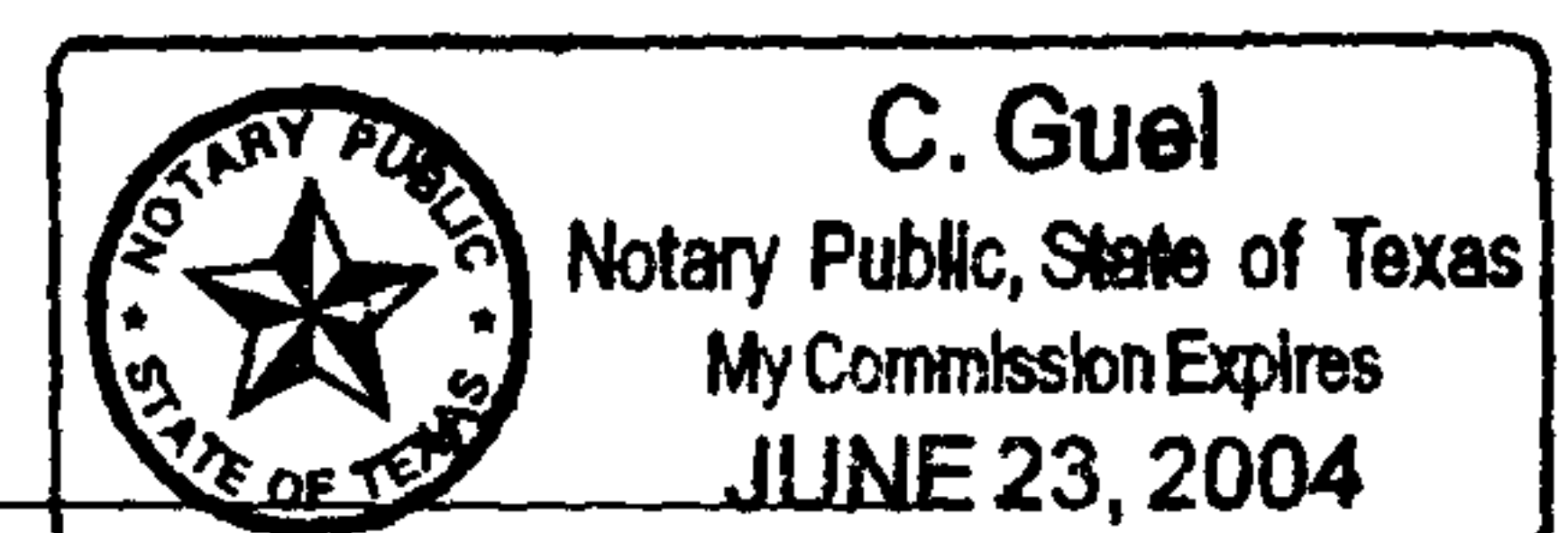
ss.

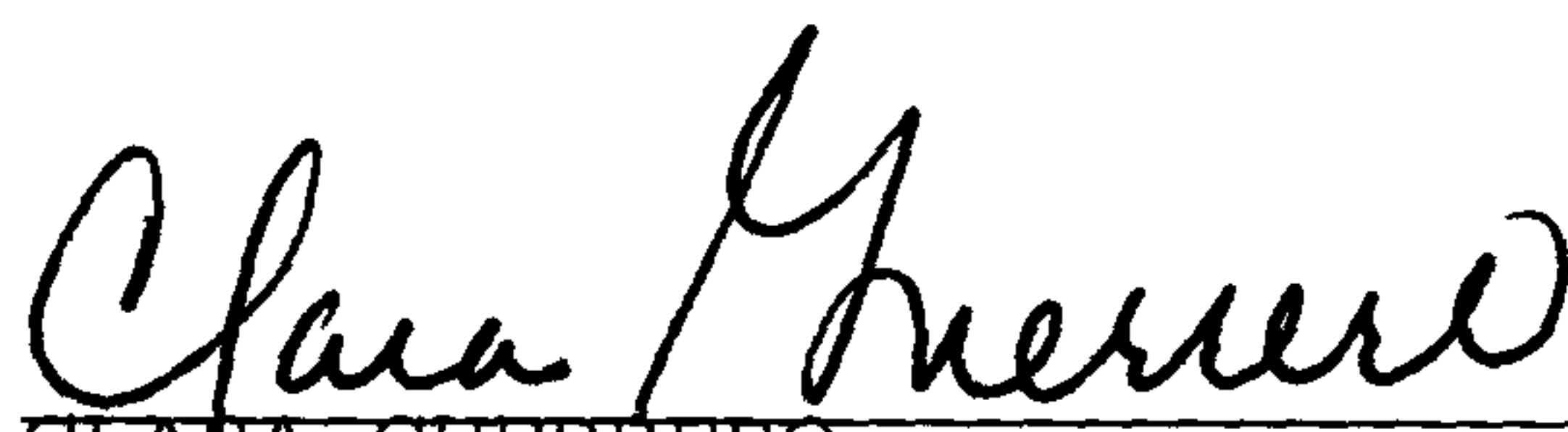
Before me, the undersigned authority, on this day personally  
appeared B.R. VINCENT, FIRST VICE PRESIDENT,  
and P MURPHY, ASSISTANT SECRETARY of  
Mortgage Electronic Registration Systems,  
Inc. (MERS) known to  
me to be the persons whose names are subscribed on the foregoing  
instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the  
capacity therein stated and as the act and deed of said  
Corporation.

Given under my hand and seal of office on June 17, 2002.

Prepared By:

  
Notary Public



  
CLARA GUERRERO  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool L06-102  
Inv. Number 717997007  
Loan Number 10824306  
PFDT: 02-06-10

RECORD AND RETURN TO:

WILLIAM D BROGDON  
CAROLE S BROGDON  
3529 CHESHIRE DR  
BIRMINGHAM AL 35242-3101  
GUERC 3992011JUN02

PEG - PFAL  
MIN No.: 100010980004143995