

04/10/2002
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499379925
THIS INSTRUMENT PREPARED BY:
PATRICIA PINKARD
PO BOX 1984
BIRMINGHAM , AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank
, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by
MARTIN R. JOHNSON, UNMARRIED under date of JULY 22ND, 1999 , which said mortgage was
recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book
No. INST#1999-33350, at Page No. _ and the undersigned does further hereby release and satisfy said
mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be
executed this 10TH day of APRIL, 2002.

AmSouth Bank

By Patricia G. Parsons

LOAN OPERATIONS SUPERVISOR

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify
that PATRICIA G. PARSONS whose name as LOAN OPERATIONS SUPERVISOR of AmSouth
Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 10TH day of APRIL, 2002 .

Shawnta N. Solt