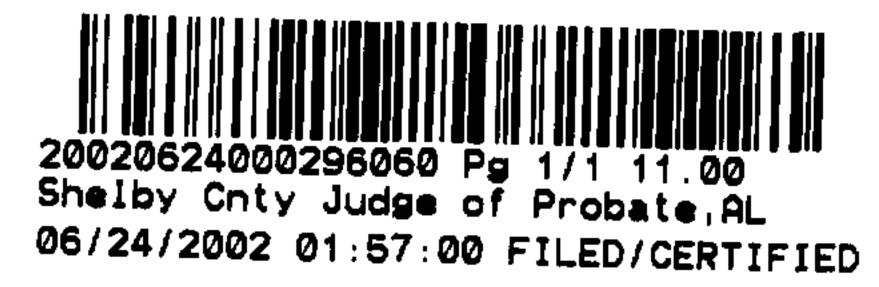
This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. Box 12785 Birmingham, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation, (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated May 8th, 2002 made and executed by Lawrence E. Wall and wife, Paula H. Wall to and in favor of Castle Mortgage Corporation and given to secure payment of 100,000.00 which Mortgage is of record in Book, Volume or Liber No. at page of the Probate Records of SHELBY County, State of Alabama, together with the note(s) and obligations therin described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onMay 14th, 2002 *** ZOO ZO5 14 000 ZZ 6700**
CASTLE MORTGAGE CORPORATION
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON
On thisday of, I, I, I, I
Given under my hand and seal of office this the 14th day of May, 2002.
My commission expires: December 13, 2002
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MARY B. BOYETTE, NOTARY PUBLIC