

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

20020624000295720 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/24/2002 13:36:00 FILED/CERTIFIED

Prepared by:
Dollar Mortgage Company
7578 EL Cajon Boulevard
La Mesa, CA 91941

ASSIGNMENT OF MORTGAGE

6333590
50195

STATE OF CALIFORNIA

01-117

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DOLLAR MORTGAGE CORPORATION A CALIFORNIA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as *

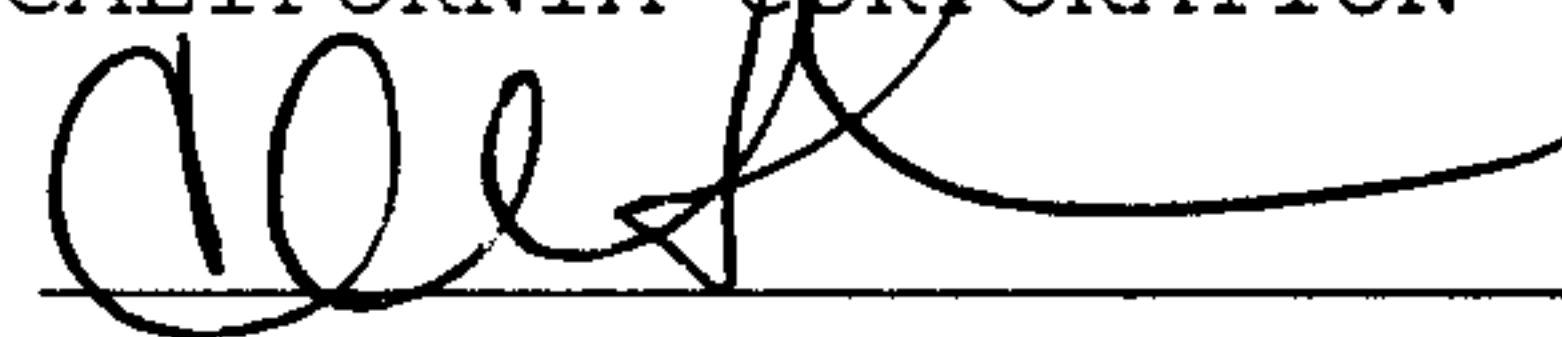
LOT 41, ACCORDING TO THE SURVEY OF DEARING DOWNS, NINTH
ADDITION, PHASE IV, AS RECORDED IN MAP BOOK 15, PAGE 96,
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Rec. 11-08-2001 Instr# 2001-48571

from JAMES E. BARRETT AND WIFE, RHONDA H. BARRETT
dated NOVEMBER 1, 2001, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
day of

DOLLAR MORTGAGE CORPORATION A
CALIFORNIA CORPORATION



CATHERINE M. FEARN, VICE PRESIDENT

State of CALIFORNIA
County of SAN DIEGO

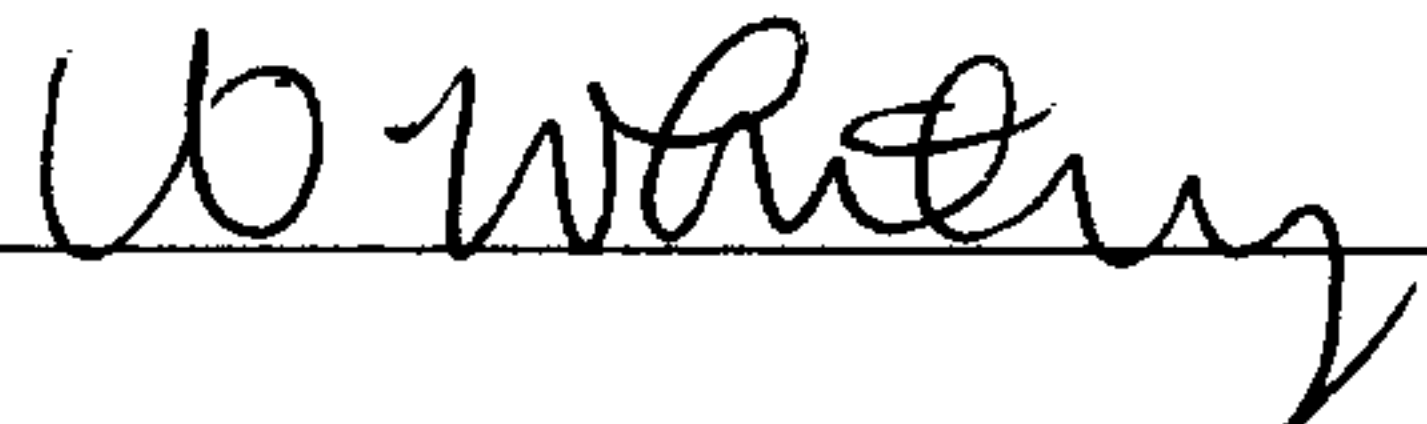
On NOVEMBER 7, 2001 before me, W. WHITNEY
personally appeared
CATHERINE M. FEARN, VICE PRESIDENT

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.



W. WHITNEY

 (Seal)

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190