

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

20020624000295710 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/24/2002 13:36:00 FILED/CERTIFIED

~~Recording Requested By~~

* HomeComings Financial Network
ONE MERIDIAN CROSSING, STE.100
MINNEAPOLIS, MN 55423
Loan Number: 041-310021-5

* Prepared by ~~JOAN E. BERG~~ *JOAN E. BERG*

ASSIGNMENT OF MORTGAGE

5911376
50195
01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100
, MINNEAPOLIS, MN 55423 , does hereby grant, sell,
assign, transfer and convey, unto *

organized and existing under the laws of
address is

, a corporation
(herein "Assignee"), whose

a certain Mortgage dated OCTOBER 5, 2001
PHYLLIS P. HARBIN AND JAMES L. HARBIN, JOINT SURVIVORSHIP, *married*

, made and executed by

whose address is 186 PARK PLACE LANE
ALABASTER, AL 35007

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

~~Legal description attached hereto and made a part hereof~~

* JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

such Mortgage having been given to secure payment of THIRTY FIVE THOUSAND AND
NO/100

Instr# 2001-44434

(Include the Original Principal Amount)

Recording Date 10-15-01 (\$ 35,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the

Official Land

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 17, 2001

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: _____

BRIAN DAVIS, ASSISTANT SECRETARY

Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN

, address:
, tel. no.:

State of MINNESOTA

County of HENNEPIN

On OCTOBER 17, 2001 before me, NANCY M. MILLER
personally appeared BRIAN DAVIS, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

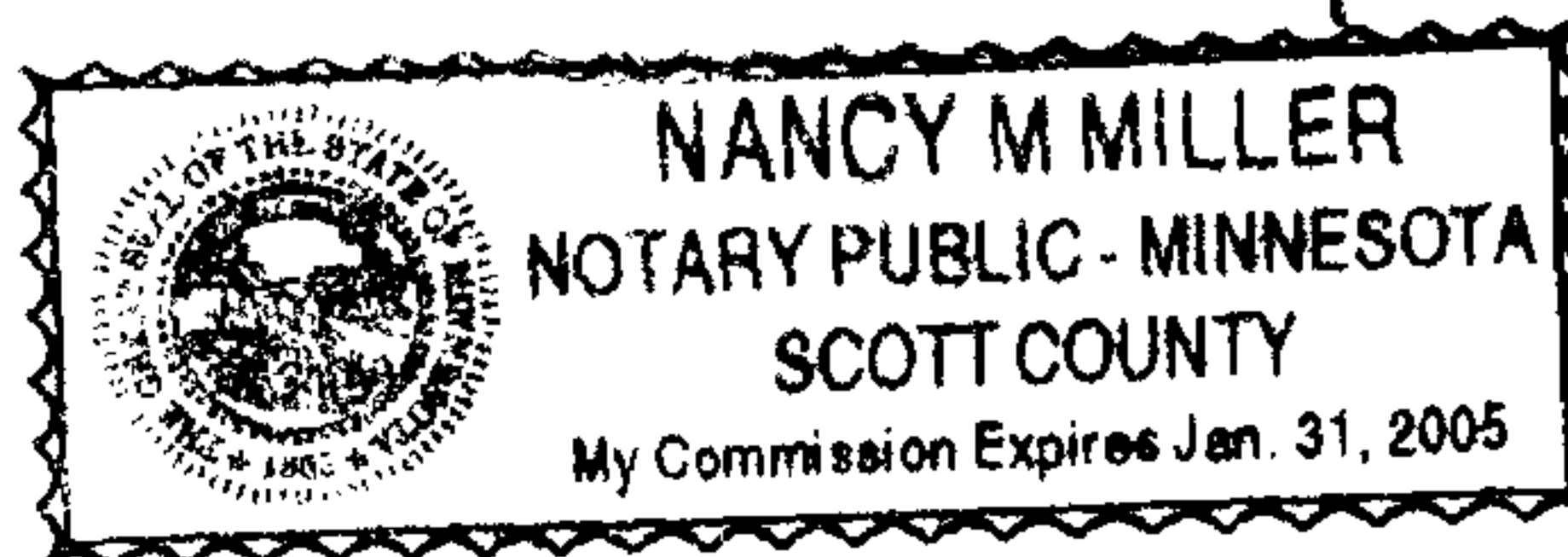
WITNESS my hand and official seal.

Signature _____

Notary Public

Nancy M. Miller

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (4/01) / 041-310021-5



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