

R E L E A S E   O F   L I E N

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,  
the present legal and equitable Owner and Holder of that one  
certain Promissory Note in the original principal sum of  
\$85072.00, dated APRIL 10TH, 1997, and executed by  
TRACEY R. NICHOLSON, UNMARRIED

payable to  
HAMILTON MORTGAGE CORPORATION,

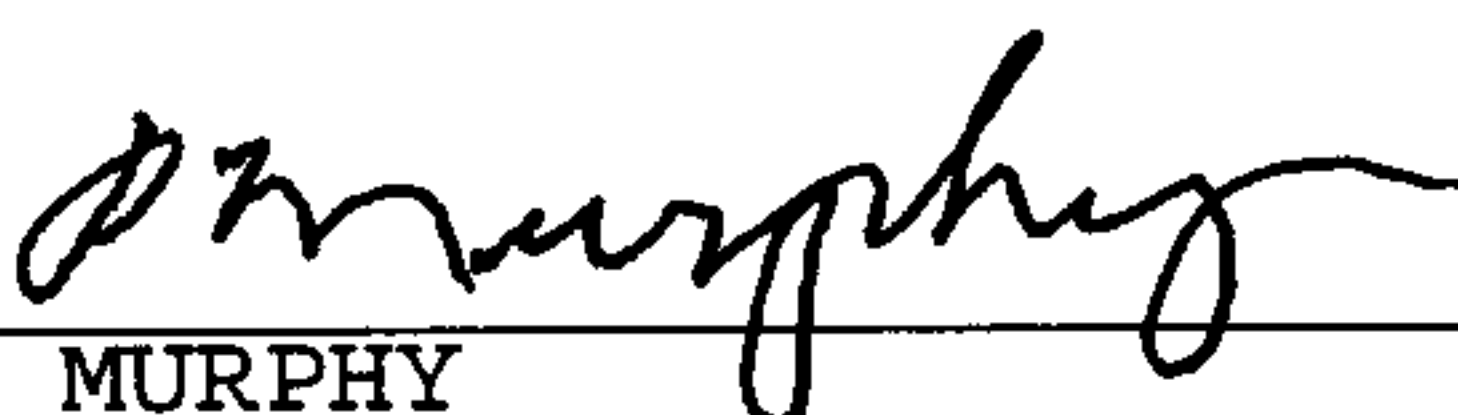
more fully described in a Mortgage, duly recorded in Instrument  
No. 1997-11977, Certificate No. , Mortgage Book ,  
Page , of the Mortgage records of SHELBY County,  
ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said  
Note, the receipt of which is hereby acknowledged, have released  
and discharged, and by these presents do hereby release and  
discharge, the above described property from all liens held by  
the undersigned securing said Note.

Executed this June 17, 2002

HomeSide Lending, Inc.

Attest:

  
P MURPHY  
ASSISTANT SECRETARY

By   
B.R. VINCENT  
FIRST VICE PRESIDENT

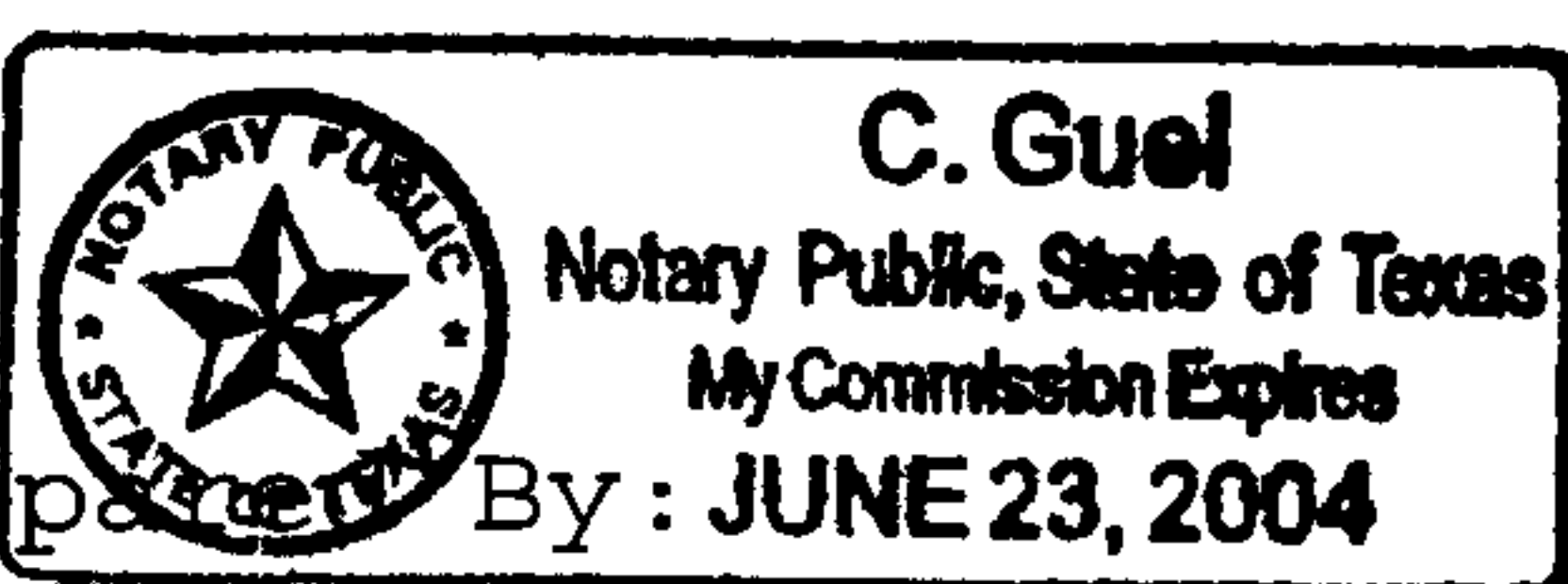
STATE OF Texas  
COUNTY OF Bexar


ss.


Before me, the undersigned authority, on this day personally  
appeared B.R. VINCENT, FIRST VICE PRESIDENT,  
and P MURPHY, ASSISTANT SECRETARY of  
HomeSide Lending, Inc.

known to  
me to be the persons whose names are subscribed on the foregoing  
instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the  
capacity therein stated and as the act and deed of said  
Corporation.

Given under my hand and seal of office on June 17, 2002.

  
C. Guel  
Notary Public, State of Texas  
My Commission Expires  
By: JUNE 23, 2004

  
Notary Public

  
CLARA GUERRERO  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool 323-349  
Inv. Number 15093341  
Loan Number 15093341  
PFDT: 02-06-07

RECORD AND RETURN TO:

TRACEY R NICHOLSON  
6542 OAK CREST CV  
HOOVER AL 35244-6521  
GUERC 3682208JUN02

PEG - PFAL  
MIN No.: