

## TRANSFER AND ASSIGNMENT

STATE OF	Alabama	`)			
COUNTY OF	Shelby	) 	$\mathbf{C}$	INIC does horeh	w arant
bargain, sell, dissuccessors described, and therein described mortgages, viz	convey, ass and assign diled as inco ed and all	the undersigned Coign and deliver unto is, those certain modicated below, together in and to	o Hibernia National Andres ortgages here with deb	inafter more parties thereby secure	icularly ed, the notes
NAMES(S) OF MORTGAGOR		BOOK	PAGE	COUNTY	STATE
Jason C. Hill and		Inst.# 20020516		Shelby	Alabama
Lorretta K. Hill		Inst.# Zoozoolo	000231410		
THIC TO ANICI		SSIGNMENT IS w	ithout recours	se unon the under	rsianed.
					<b>-</b>
TO HAVE AN successors ar		) unto the said <u>Hibe</u> forever	ernia National B	ank	, its
	_				1
	WHEREOF presents to	the said Coats & be executed this t	he <b>225</b> 8th	day of	tgages nas
May		<u>2002</u> .	(LbC		
				~ IN ! ~	
			COATS & CO	D., INC.	
		BY	·.	19 Conto	
			T	S, III PRESIDEN	1T
ATTESTED E	3Y:	Au V Zu	<u>~</u>		
STATE OF A	LABAMA)				
STATE OF A COUNTY OF	JEFFERS(	ON)			
I, the undersi	gned autho	rity, a Notary Public II, who is President	c, in and for s	aid county, in said	d state, hereby
foregoing inst	trument, an	d who is known to	me, acknowle	edged before me	on this day
that, being in	formed of the	ne contents of the contents of	conveyance, h	ne as such officer	with full
					• •
			SEAL this the	8th Way of	
May		ID AND OFFICIAL 2002		) ady 0,	
		(	نام	- Ho	
			N <sub>0</sub>	otary Public	
		\			
My Commiss	ion expires	: 2151	D6		
	•	}		. 21888888777	
			and the same of th	BA	
				DIARY	
THIS INSTRUM	IENT WAS P	REPARED BY:			

COATS & CO., INC.

BIRMINGHAM, ALABAMA 35209

2000-B SOUTHBRIDGE PARKWAY, SUITE 150