## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
James E. Vann (205) 930-5484				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Sirote & Permutt, P.C.				
2311 Highland Avenue South				
Birmingham, Alabama 35205				
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		SPACE 13 FU	R FILING OFFICE USE	ONLI
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name	e (1a or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
OR ALL INION (IDITALIC LACE NIABATE	TEIDOT MARIE	MIDDLE	10 b 40	CUEEN
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
Fulton	Cyrus	В.	T	1111
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7987 Highway 70	Calera	Al	35040	usa
4- TYPE OF OPOANIZATION	1f. JURISDICTION OF ORGANIZATION	10 OBC	ANIZATIONAL ID # if any	
· · · · · · · · · · · · · · · · · · ·	II. JURISDICTION OF ORGANIZATION	I ig. OKG	ANIZATIONAL ID #, if any	<del></del>
1d.TAXID#: SSN OR EIN   ADD'L INFO RE   16. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR	II. JURISDICTION OF ORGANIZATION	ig. ORG/	ANIZATIONAL ID #, II aliy	NONE
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ORGANIZATION DEBTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -insert only  2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S LAST NAME  Fulton  2c. MAILING ADDRESS	one debtor name (2a or 2b) -do not abbreviate or comb	MIDDLE S. STATE Al	NAME POSTAL CODE	SUFFIX COUNTRY USA
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ORGANIZATION DEBTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -insert only  2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S LAST NAME  Fulton  2c. MAILING ADDRESS  7987 Highway 70  2d.TAX ID#: SSN OR EIN   ADD'L INFO RE ORGANIZATION DEBTOR   ORGANIZATION DEBTOR    3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	FIRST NAME  Linda  CITY  Calera  2f. JURISDICTION OF ORGANIZATION	MIDDLE S. STATE Al 2g. ORG	POSTAL CODE 35040	SUFFIX COUNTRY USA
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ORGANIZATION DEBTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -insert only  2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S LAST NAME  Fulton  2c. MAILING ADDRESS  7987 Highway 70  2d.TAX ID#: SSN OR EIN   ADD'L INFO RE ORGANIZATION DEBTOR   ORGANIZATION DEBTOR    3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	FIRST NAME  Linda  CITY  Calera  2f. JURISDICTION OF ORGANIZATION	MIDDLE S. STATE Al 2g. ORG	POSTAL CODE  35040  ANIZATIONAL ID #, if any	SUFFIX COUNTRY USA
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All of the equipment, fixtures, contract rights, general intangibles, and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all other property set forth in SCHEDULE A attached hereto located on the real property described on EXHIBIT A attached hereto.

Additional security for mortgage recorded at 20020624000294780

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR	CONSIGNEE/ÇON	NSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-U	CC FILING
This FINANCING STATEMENT is to be filed (for record) (or records ESTATE RECORDS. Attach Addendum	ed) in the REAL Cr [if applicable] [A	heck to REQUES	ST SEARCH REPORT	Γ(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						,	
44639/62							
	-						

CC FINANCING STA		ENDUM			
NAME OF FIRST DEBTOR (1a or 1	· · · · · · · · · · · · · · · · · · ·	TATEMENT			
a. ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·			
9b. INDIVIDUAL'S LAST NAME Fulton	FIRST NAME  Cyrus	MIDDLE NAME, SUFFIX B., III			
MISCELLANEOUS:	- J. ao				
			THE ABOVE SPACE IS FOR	R FILING OFFICE USE	ONLY
ADDITIONAL DEBTOR'S EXA	ACT FULL LEGAL NAME - in	SERT only <u>one</u> debtor name (11a or 11b) - do not abbrevi	iate or combine names	· · · · · · · · · · · · · · · · · · ·	
Fulton Metals, Inc.					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE N	AME	SUFFIX
7987 Highway 70		Calera	STATE	POSTAL CODE 35040	COUNTRY
d.TAXID#: SSN OR EIN ADD'	LINFO RE 11e. TYPE OF ORG	1	GANIZATION 11g. ORGA	ANIZATIONAL ID #, if any	NONE
. ADDITIONAL SECURE 12a. ORGANIZATION'S NAME	ED PARTY'S <u>or</u> ASS	IGNOR S/P'S NAME -insert only <u>one</u> de	ebtor name (12a or 12b)		
12b. INDIVIDUAL'S LAST NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	MIDDLE N	IAME	SUFFIX
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT coverage collateral, or is filed as a X 4. Description of real estate.	1 )	as-extracted 16. Additional collatera	al description:		
See exhibit A attach	ned hereto				
	•				
5. Name and address of a RECORD (if Debtor does not have a record		al estate			
Syrus B. Fulton, III and Linda S. Fulton		able and check <u>only</u> one box.			
		Debtor is a Trust of	or Trustee acting with respect to able and check only one box.	to property held in trust or	Decedent's E
		SMITTING UTILITY			
		! <del>                                    </del>	on with a Manufactured-Home Transa on with a Public-Finance Transaction		

FILING OFFICE COPY- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

### **SCHEDULE A**

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in <a href="Exhibit A">Exhibit A</a> attached hereto, or used in connection therewith, including, but not limited to: all building materials, goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including, but not limited to, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including, but not limited to, ice boxes, refrigerators, ranges, dishwashers, disposals, hoods, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in <u>Exhibit A</u>, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

# **EXHIBIT A**

## DESCRIPTION OF REAL PROPERTY

From the Southeast corner of Section 33, Township 21 South, Range 2 West, run Northerly along the East boundary line of said Section, 774.20 feet; thence turn an angle of 90 degrees, 50 minutes to the left and run Westerly 1,634.76 feet to the point of beginning of the land herein described; thence continue Westerly along said course for 235.0 feet; thence turn an angle of 94 degrees, 25 minutes to the right and run Northeasterly 490.0 feet more or less, to a point on the Southerly right of way line of Alabama State Highway 70; thence turn an angle of 67 degrees 58 minutes to the right and run Northeasterly along said right of way line for 62.4 fee; thence turn an angle of 7 degrees 02 minutes to the right and continue Northeasterly along the South right of way line of said Highway 183.95 feet; thence turn an angle of 105 degrees 00 minutes to the right and run Southerly 544.10 feet to the point of beginning. This land being a part of the Southwest quarter of the Southeast quarter of Section 33, Township 21 South, Range 2 West, Shelby County, Alabama.