

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

AP# HAYNA0502
LN# 9080174076

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.
15851 CLAYTON ROAD, BALLWIN, MO 63011

() - all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 06/13/02, executed by
ARLENE N. HAYNE and VAN B. HAYNE, JR, Husband and Wife.

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on , and recorded in Book/Volume No.
page(s) , as Document No. *
SHELBY County Records, State of Alabama
on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

*20020624000294550

Commonly Known As: 4059 GROVE PARK CIRCLE, BIRMINGHAM, AL 35242

ISC/*ASM**//0494-L

PAGE 1 OF 2

CLAYTON T. SWEENEY, ATTORNEY AT LAW

AP#

LN#9080174076

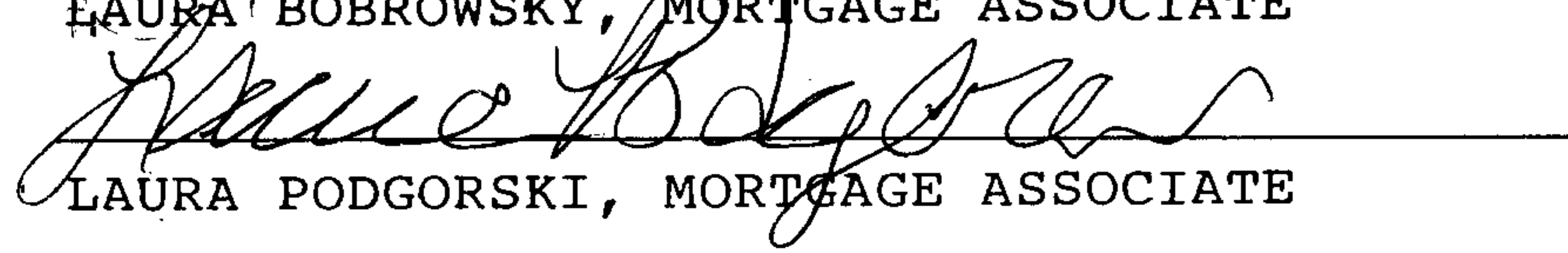
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6/13/02

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

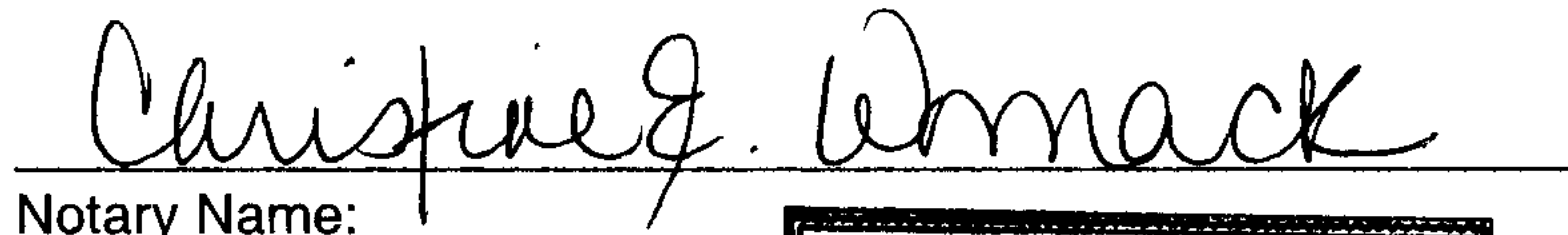

LAURA BOBROWSKY, MORTGAGE ASSOCIATE


LAURA PODGORSKI, MORTGAGE ASSOCIATE

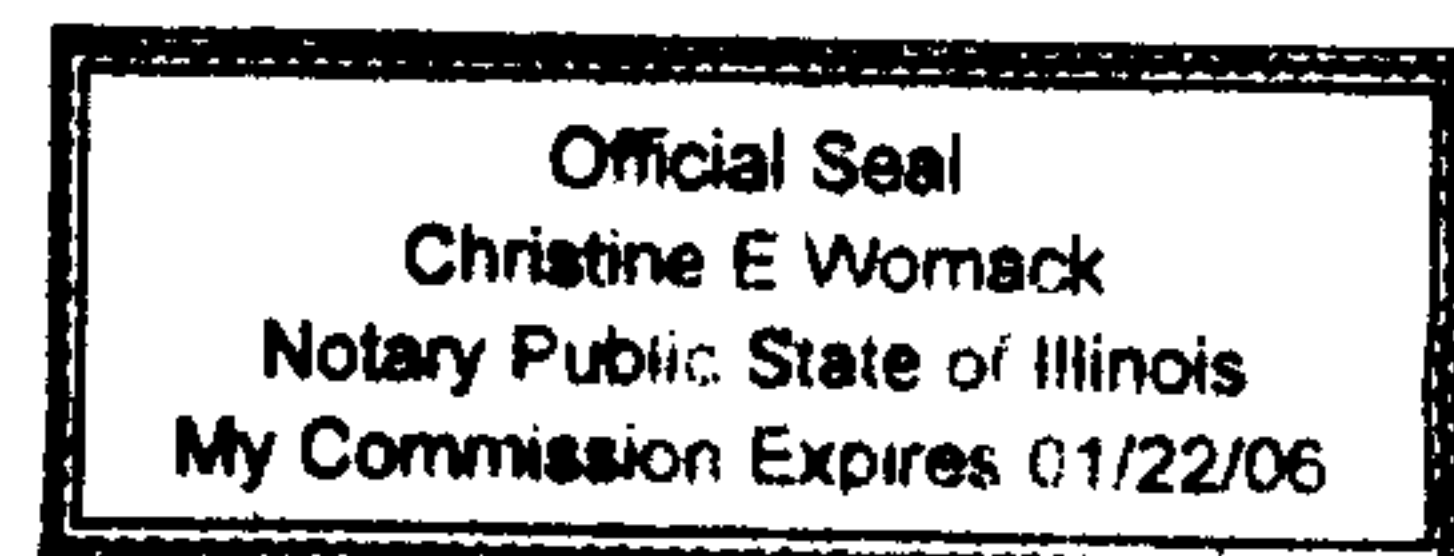
STATE OF ILLINOIS

County ss: DeKalb

On 6/13/02 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LAURA BOBROWSKY and LAURA PODGORSKI to me personally known, who, being duly sworn by me, did say that he/she/they is/are the MORTGAGE ASSOCIATE and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:
Notary Public for the state of
My commission expires:



LOT 1129. ACCORDING TO THE MAP OF HIGHLAND LAKES, 11TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 27, PAGE 84 A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, AS RECORDED IN INST. # 1994-07111 AND AMENDED IN INST. #1996-17543 AND FURTHER AMENDED IN INST. # 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 11TH SECTOR, RECORDED AS INST. # 2000-41316 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IN HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION"). MINERAL AND MINING RIGHTS EXCEPTED. TAX ID # 58-09-2-04-0-002-002.000