

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223 Send Tax Notice To: John C. Lemaster, Jr. and Heather L. Lemaster 146 Savannah Lane Calera, AL 35040

STATE OF ALABAMA	) :	STATUTORY JOINT SURVIVORSHIP DEEL
COUNTY OF SHELBY	)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Forty-Seven Thousand Three Hundred and 00/100 (\$147,300.00), and other good and valuable consideration, this day in hand paid to the undersigned H.P.H. Properties, Inc., an Alabama corporation (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, John C. Lemaster, Jr. and Heather L. Lemaster, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 307, according to the Survey of Savannah Pointe Sector IV Phase I, as recorded in Map Book 26, Page 49, in the Probate Office of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2002 and subsequent years not yet due and payable until October 1, 2002. Existing covenants and restrictions, easements, building lines and limitations of record.

\$145,024.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 14th day of June, 2002.

H.P.H. Properties, Inc.

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Alan C. Howard, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

COUNTY OF JEFFERSON

COUNTY OF JEFFERSON

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 14th day of June, 2002.

NOTARY PUBLIC
My Commission Expires:

06/5/03