



20020624000294280 Pg 1/3 17.00  
Shelby Cnty Judge of Probate,AL  
06/24/2002 10:21:00 FILED/CERTIFIED

Recording Requested By/Return To:  
CLAYTON T. SWEENEY, ATTORNEY  
2700 HIGHWAY 280 EAST, STE 160  
BIRMINGHAM, AL 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 ,  
does hereby grant, sell, assign, transfer and convey, unto  
WASHINGTON MUTUAL BANK, FA ,  
a corporation organized and existing under the laws of  
the United States of America (herein "Assignee"), whose address is  
7301 Baymeadows Way, Jacksonville, Florida 32256 ,  
a certain Mortgage dated JUNE 11, 2002 , made and executed by  
LEONARD COWLING AND JUANITA COWLING, HUSBAND AND WIFE ,

whose address is 1027 LINKSIDE DRIVE  
BIRMINGHAM, ALABAMA 35242 ,

to and in favor of  
COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA ;

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED EIGHT THOUSAND FIVE HUNDRED AND NO/100 .....  
(\$ 208,500.00 )

(Include the Original Principal Amount) 20020624000294270

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ , at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: \_\_\_\_\_

CBR1370

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 11, 2002

COLONIAL BANK

Witness [Signature]  
Witness Hacie Jones  
Witness C. L. Long  
Attest  
Seal:

(Assignor)  
By: Glenn A. Garrett Jr.  
(Signature)

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966  
[Corporate/Partnership Acknowledgment]

State of Alabama  
County of Jefferson

I, \_\_\_\_\_ the undersigned  
\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11th day of June, 2002

Humbert H. Rainey

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 32, according to the Survey of Linkside of Greystone, as recorded in Map Book 17, Page 32, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama and all amendments thereto.