

**SEND TAX NOTICE TO:
BRENDA V. BLACK**

PREPARED BY:
CLIFFORD W. HARDY, JR., P.C.
Attorney at Law
1600 3rd Avenue North,
Bessemer, AL 35020
(205) 428-7348

WARRANTY DEED

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENT

That in consideration of: ONE DOLLAR (\$1.00) and other good and valuable consideration, to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, I, JAMES HAROLD VICK, a married man, do hereby grant, bargain, sell, and convey unto, BRENDA V. BLACK, a married woman, GRANTEE, the following described real estate situated in Shelby County, Alabama, to-wit:

LEGAL DESCRIPTION OF PROPERTY ATTACHED HERETO MARKED "EXHIBIT A" AND MADE A PART AND PARCEL HEREOF IN ITS ENTIRETY.

THIS PROPERTY IS NOT THE HOMEPLACE OF THE GRANTOR OR HIS SPOUSE.

SUBJECT TO: All recorded easements, restrictions, and rights-of-way of record.

The preparer of this document did so from information furnished by the Grantor. The preparer is not liable for any discrepancies of any nature regarding this transaction.

TO HAVE AND TO HOLD to said GRANTEE, his/her heirs and assigns forever. I/We do for myself/ourselves and for my/our heirs, executors and administrators covenant with the said GRANTEE, his/her heirs and assigns, that I/we are lawfully seized in fee simple of said premises; that it is free from all encumbrances unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we, our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his/her heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I/We have hereunto set our hands and seals this 23

day of June, 2002.

William Freeman
WITNESS

James Harold Vick (SEAL)
JAMES HAROLD VICK

STATE OF ALABAMA

JEFFERSON COUNTY

I, Karen Crum, A NOTARY PUBLIC, in and for said State and County, hereby certify that **JAMES HAROLD VICK, a married man**, who being known to me, and being by me first duly sworn, acknowledged before me on this date, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 23rd

day of June, 2002.

Karen Crum
NOTARY PUBLIC
MY COMMISSION EXPIRES:

My Commission Expires
on June 6, 2003

EXHIBIT A

Beginning at the Northwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 20, Range 1 West; thence run in a southerly direction along the section line 190 yards; thence east to the Pumpkin Swamp Road; thence in a Northerly direction along the Pumpkin Swamp Road to the North line of said forty; thence West along the North line of said forty to the point of beginning, containing 14 acres, more or less; however, there is EXCEPTED herefrom certain parcels of land heretofore conveyed to G. Horace Vick, to Harold and to Sidney Vick.