

STATE OF ALABAMA

COUNTY OF SHELBY

COVENANT

WHEREAS, Dale Glasscock

hereinafter called the owner(s) of certain real property situated in SHELBY County, Alabama, described in Exhibit "A," attached hereto and incorporated fully;

and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE,

"Public notice is hereby given that the property described herein is subject to an on-site sewage disposal permit issued by the Shelby County Health Department. The permit may restrict the use of the lot or obligate the owner(s) to special maintenance and reporting requirements. These conditions are on file with the Shelby County Health Department, and subsequent purchasers are directed to inquire at the Shelby County Health Department."

Dated this, the 24 day of June, 2002

Dale Glasscock

(Signature(s) of Owner(s))

Exhibit "A"

All the property in the survey of _____
a map/deed of which is recorded in Map/Deed Book _____, page _____ or instrument
_____ in the Probate Office of Shelby County, Alabama. Or all property
described in the attached legal description.

STATE OF ALABAMA

COUNTY OF SHELBY

I, The undersigned Notary Public in and for said County, in said State, hereby
certify that Dale Glasscock whose name(s) is/are signed to
the foregoing instrument, and who is/are known to me, acknowledge(s) before me
this day that, being informed of the contents thereof, he/she/they has/have
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of JUNE, ~~2000~~²⁰⁰².

Shelia D. Cook
Notary Public

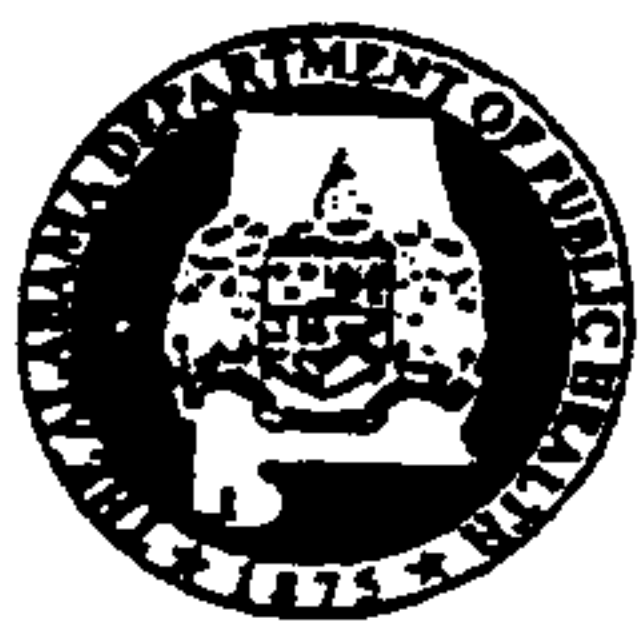
My commission Expires 09/13/2003

ON SITE SEWAGE DISPOSAL SYSTEM

#200

For Department Use Only

0099819



ALABAMA DEPARTMENT OF PUBLIC HEALTH

- ☐ New ☐ Repair ☐ Other
☐ Conventional
☐ Alternative

Shelby County Health Dept.
58-17-3289 Co. Health Dept. I.D. No.
6-19-02 Date Received
6-20-02 Date Permit Issued

Part A

To Be Completed And Signed By The Applicant

A. Applicant DALE GLASSCOCK Telephone (960-7760 (C)) 969-1755 (H)
(Type or Print)
B. Mailing Address 2805 COUNTRYWOOD CIRCLE
City BIRMINGHAM State ALABAMA Zip 35243

C. IS THIS SITE: 1. () A lot within an approved subdivision? (fill out Item D below).

2. (X) An individual tract not in a subdivision? (fill out Item E below)

D. Name of Subdivision (if applicable) _____
Section _____ Block _____ Lot _____

E. Individual lot: Specific address (or location if address not available) COUNTY ROAD 79 & COUNTRY
CHURCH ROAD IN HARPERSVILLE. NW 1/4 & W 1/2 OF THE SW 1/4 T20S R2E

1. Property Size: 224 ± ACRES 2. Water Supply (X) Public () Private
3. (X) Attach a vicinity map 4. () Attach legal description or certified copy of deed. 5. (X) Attach plot plan drawn to scale.

F. (X) Single Family Dwelling (X) Site built (permanent) structure or () Manufactured Home (mobile, double wide)

Number of bedrooms 5 Spa/Hot Tub () yes (X) no

G. () Multifamily Dwelling 1. Number of Units _____ 2. Number of Bedrooms per Unit _____

3. Spa/Hot Tubs () yes () no

H. () OTHER: Building/Business/Facility/Project ☐ Building/Plumbing Plans Attached.

Number of buildings to be affected by this project _____ New () Existing ()

Number of Patrons _____ Number of Employees _____ Number of Shifts _____ Est. Water Usage _____ gal./day

Brief description of project: _____

Note: ATTACH: (1) Owner's Written Statement that the proposed onsite sewage disposal system will receive only sewage or effluent as defined in onsite sewage disposal rules. (2) Letter explaining use and other necessary and required information.

PLEASE READ BEFORE SIGNING: I, the undersigned, understand that a plot plan or construction plan, when required, as outlined in Chapter 420-3-1, Ala. Administrative Code, is required to complete this application. With the submittal of this application, I, the owner and/or applicant acknowledge responsibility for the installation of an approved onsite sewage disposal system and state that the system shall be installed and maintained in an approved manner and according to submitted plans for the duration of my ownership of the system. I do hereby give permission to the health department to enter onto the property, at reasonable hours, for the purpose of processing this application.

() Owner (X) Agent: Signature Walter St. Stickstuen, Jr. Date JUNE 15, 2002

NOTE: This is an application **ONLY**. Completion **does not** constitute an approval or permit to install or approval for use