

**SEND TAX NOTICES TO:**  
R. WILKINS CONSTRUCTION, INC.  
6284 Hwy 17,  
Helena, Alabama, 35080

## **WARRANTY DEED**

STATE OF ALABAMA  
COUNTY OF SHELBY

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Two Hundred Thousand and 00/100 Dollars (\$200,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **MOBLEY DEVELOPMENT, INC.** (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto **R. WILKINS CONSTRUCTION, INC.** (herein referred to as "Grantee"), the real estate described on Exhibit "A" attached hereto and situated in Shelby County, Alabama.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

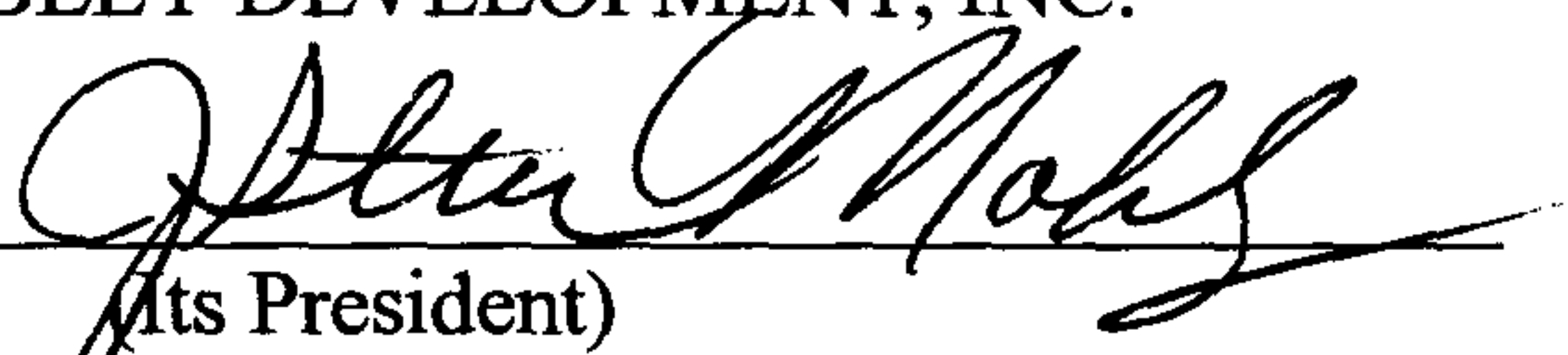
**TO HAVE AND TO HOLD** the described premises to Grantee, its successors and assigns forever.

**AND THE GRANTOR** does for itself, and its successors and assigns, covenant with said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted on Exhibit "A", that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, its successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 20 day of June, 2002.

MOBLEY DEVELOPMENT, INC.

BY

  
(its President)

[Acknowledgements on Next Page]

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Steven Mobley, whose name as President of MOBLEY DEVELOPMENT, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his/her capacity as aforesaid.

Given under my hand and official seal, this the 20 day of June, 2002.

  
NOTARY PUBLIC

My Commission Expires: 6/7/07

THIS INSTRUMENT PREPARED BY AND AFTER  
RECORDATION SHOULD BE RETURNED TO:

William B. Hairston III  
Engel, Hairston, & Johanson P.C.  
P.O. Box 370027  
Birmingham, AL 35237  
(205) 328-4600

**EXHIBIT "A"**  
**TO**  
**WARRANTY DEED**  
**AFFIDAVIT AND INDEMNITY**  
**NON-FOREIGN AFFIDAVIT**

Grantor: MOBLEY DEVELOPMENT, INC.  
Grantee: R. WILKINS CONSTRUCTION, INC.

A tract of land situated in the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  and run West along the North line of said Section 21 for a distance of 560.37 feet, more or less to the point of beginning; thence continue West along said North line for a distance of 99.65 feet; thence turn an angle to the left of 45 degrees 59 minutes 04 seconds and run in a Southwesterly direction for a distance of 360.0 feet, more or less, to the Northeasterly right of way of Shelby County Highway No. 52; thence turn an angle to the left of 72 degrees 02 minutes 58 seconds and run Southeasterly along said right of way for a distance of 221.07 feet; thence run Northeasterly and parallel with the centerline of a 100 foot Alabama Power Company Easement for a distance of 80.00 feet; thence run Northerly parallel with Shelby County Highway No. 52 for a distance of 10.48 feet to a point; thence run Northeasterly and parallel with the centerline of said Alabama Power Company Easement for a distance of 430.37 feet to the point of beginning.

**SUBJECT TO:** i) taxes and assessments for the year 2002, a lien but not yet payable; ii) oil and gas easement recorded in Instrument 1992-11400 and Real 280, page 47; iii) mineral and mining rights and rights incident thereto recorded in Volume 233, page 503; and iv) right of way granted to Alabama Power Company by instrument recorded in Volume 233, page 586.