

ASSIGNMENT OF MORTGAGE

20020621000292490 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/21/2002 14:05:00 FILED/CERTIFIED

STATE OF ALABAMA
BALDWIN COUNTY

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the " Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its rights, title and interest in and to a certain mortgage executed to it by Anthony M. Roney and Angela K. Roney, Husband and wife on the 18th day of June, 2002, and recorded as instrument number * , of the records of the Probate Office of Chelsea County, Alabama: and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
See exhibit "A" attached hereto and made a part hereof for all purposes;

*20020621000292470

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Karen Campbell, its Vice-President, and attested by Brenda G. Schmucker, Mortgage Operations Officer, all as of the 18th day of June, 2002, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
By: Karen Campbell Karen Campbell
Its Vice-President

Attest:
By: Brenda G. Schmucker Brenda G. Schmucker
Mortgage Operations Officer

STATE OF ALABAMA)
BALDWIN COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Karen Campbell, whose name as Vice-President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of June, 2002
Melena Marie Baker
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
First Gulf Bank
PO Box 769
Robertsdale, AL. 36567

EXHIBIT "A"

A parcel of land being situated in the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 West, described as follows: Commence at the SE corner of the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama and run North along the East line of said 1/4-1/4 section 820.00 feet; thence an angle to the left of 94 degrees 11 minutes 55 seconds and run Westerly 231.00 feet to point of beginning; thence an angle to the right of 11 degrees 55 minutes 33 seconds and run Westerly 628.23 feet to a point of intersection with the Easterly right of way line of Shelby County Highway No. 39; thence Northeasterly along said right of way line an arc length of 150.20 feet; thence an angle to the right of 66 degrees 24 minutes 05 seconds to tangent and run Easterly 568.5 feet; thence an angle to the right of 95 degrees 00 minutes 50 seconds and run South 316.00 feet to point of beginning; being situated in Shelby County, Alabama.