

After Recording Mail To: First Gulf Bank
P.O. Box 769
Robertsdale, Al. 36567

Loan No: 99820719
Borrower: ANTHONY M. RONEY AND ANGELA K. RONEY, HUSBAND AND WIFE

ASSIGNMENT OF
SECURITY INSTRUMENT

Date: JUNE 18, 2002

Owner and Hold of Security Instrument ("Holder"):

First Gulf Bank, A State Bank, which is organized and existing under the laws of the State of Alabama

Assignee (Including Mailing Address):

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
1927 1ST AVE N SUITE 100
BIRMINGHAM AL. 35203

Security Instrument is described as follows:

Date: JUNE 18, 2002

Original Amount \$ 90,000.00

Borrower: ANTHONY M. RONEY AND ANGELA K. RONEY, HUSBAND AND WIFE

Lender: First Gulf Bank

Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of Chelsea County, Alabama.

Property (included any improvements) subject to lien: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES;

Which has the address of 981 HWY 39, CHELSEA, AL. 35043

20020621000292470

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all Of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

FIRST GULF BANK

By: Karen Campbell
Karen Campbell, Senior Vice President

State of Alabama
County of Baldwin

I, Melissa Mancini Bishop, a Notary Public in and said for County in said state, hereby certify that Karen Campbell whose name as Senior Vice President of FIRST GULF BANK, A State Bank, which is Organized and existing under the laws of the State of ALABAMA, is signed to the foregoing conveyance And who is known to me, acknowledged before me on this day that, being informed of the contents of the Conveyance, (s) he, as said officer and with full authority, executed the same voluntarily for and as the act Of said entity.

Given under my hand this 18th day of June 2002. -

Melissa Mancini Bishop
Notary Public

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Melissa Mancini Bishop
(Typed name)

EXHIBIT "A"

A parcel of land being situated in the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 West, described as follows: Commence at the SE corner of the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama and run North along the East line of said 1/4-1/4 section 820.00 feet; thence an angle to the left of 94 degrees 11 minutes 55 seconds and run Westerly 231.00 feet to point of beginning; thence an angle to the right of 11 degrees 55 minutes 33 seconds and run Westerly 628.23 feet to a point of intersection with the Easterly right of way line of Shelby County Highway No. 39; thence Northeasterly along said right of way line an arc length of 150.20 feet; thence an angle to the right of 66 degrees 24 minutes 05 seconds to tangent and run Easterly 566.5 feet; thence an angle to the right of 95 degrees 00 minutes 50 seconds and run South 316.00 feet to point of beginning; being situated in Shelby County, Alabama.