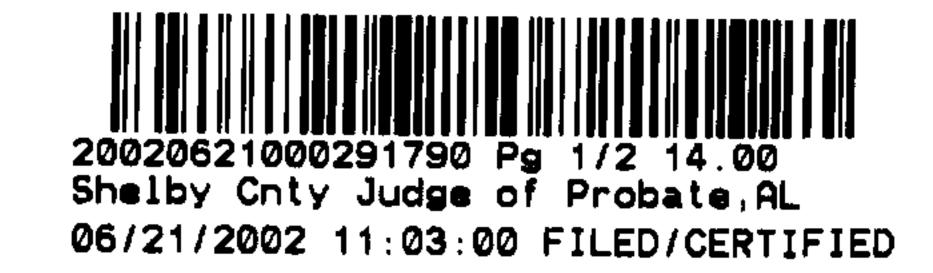
When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126



ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from RUSSELL R. WILLIAMS, AN UNMARRIED MAN,, dated March 29, 200	22, of record in Mortgage Fiche M76
AUDO, Frame 10414 XX, in the Office of the Probate Judge of Shelby C	ounty, Alabama, to
(hereafter referred to as "Assign	ence") together with all its right, title and
interest in and to the land described in said mortgage, with recourse, it being underst	good that the note secured by said mortgage
interest in and to the land described in said mortgage, with recourse, it being underst has been assigned and transferred to Assignee, this day of	<u>00</u>
GMFS LLC	
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its	
assigns, as nominee for Household Finance Corporation, its	
successors and assigns, G4318 Miller Rd., P.O. Box 2026,	
Flint, MI 48501-2026	
By:	avid Jagneaux
	Vice President
Title:	
	······································
State of \underline{C}	
County of	
Phyllis Callahan	
a Notary in and for said County in said State, here cartify bate name as	
whose name as	(here state representative capacity)
is signed to the foregoing conveyance and who is known to me, asking being before	re me on this date that being informed of
the contents of the conveyance, he/she, in his/her capacity as such $\sqrt{0}$	our ward with, our built into the
executed the same voluntarily on the day the same bears date.	<u></u> >
\sim 11	
Given under my hand this the day of	
	<u>, </u>
My commission expires: NOTARY PUB	I IC//

MERS #: 1000460-000 <u>(207/463</u> PH #: 1-888-679-6377

SHEHLA REHMAN
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

20020621000291790 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 06/21/2002 11:03:00 FILED/CERTIFIE

EXHIBIT A

A part of Lot 1 of Deer Springs Estates First Addition, as recorded in Map Book 5, page 55, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

Commence at the most Northerly corner of said Lot 1 of said subdivision, said point also being on the Southeast right of way line of Shelby County Highway No. 11, said point also being on a curve to the left said curve having a radius of 5689.58 feet and a central angle of 00 degrees 39 minutes 16 seconds thence in a Southwesterly direction along the Northwest line of said Lot 1 along said Southeast right of way line along said curve, a distance of 65.0 feet to the end of said curve and the point of beginning, said point also being on a curve to the left, said curve also having a radius of 5689.58 feet and a central angle of 1 degree 54 minutes 45 seconds; thence continue in a Southwesterly direction along said Northwest line of said Lot 1 along said Southeast right or way line along said curve, a distance of 189.92 feet to the end of said curve, said point also being on the Northeast right of way line of Ruby Drive, thence 90 degrees 14 minutes 27.5 seconds left measured from tangent of said curve and in a Southeasterly direction along said right of way line a distance of 30.05 feet; thence 54 degrees 31 minutes left in an Easterly direction along the South line of said Lot 1 a distance of 188.0 feet; thence 110 degrees 15 minutes 53 seconds left in a Northwesterly direction a distance of 140.12 feet to the point of beginning; being situated in Shelby County, Alabama.

INITIAL FOR IDENTIFICATION R.\

Inst # 2002-16479

O1:18 PM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

017 KSB 255.50