

#001 - 167345

Patti S. Payne

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto WM SPECIALTY MORTGAGE, LLC, its successors and assigns, that certain mortgage executed by Patti S. Payne, an unmarried woman, in the principal sum of One Hundred Forty Nine Thousand Six Hundred and no/100 Dollars dated the 27th day of July, 1999, and filed for record on the 4th day of August, 1999, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 1999-32523, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said WM SPECIALTY MORTGAGE, LLC , its successors and assigns forever.

IN WITNESS WHEREOF, the said AMERIQUEST MORTGAGE COMPANY, has caused this instrument to be executed in its name by Jane Johnson, its Sr. Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 14th day of June, 2002.

AMERIQUEST MORTGAGE COMPANY

BY: Jane Johnson
Its: Sr. Vice President

[Signature]
WITNESS

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane Johnson, whose name as Sr. Vice President of AMERIQUEST MORTGAGE COMPANY , is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/~~she~~ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 14th day of June, 2002.



Terril L. Hopkins
Notary Public
My Commission Expires: 05/13/06

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804