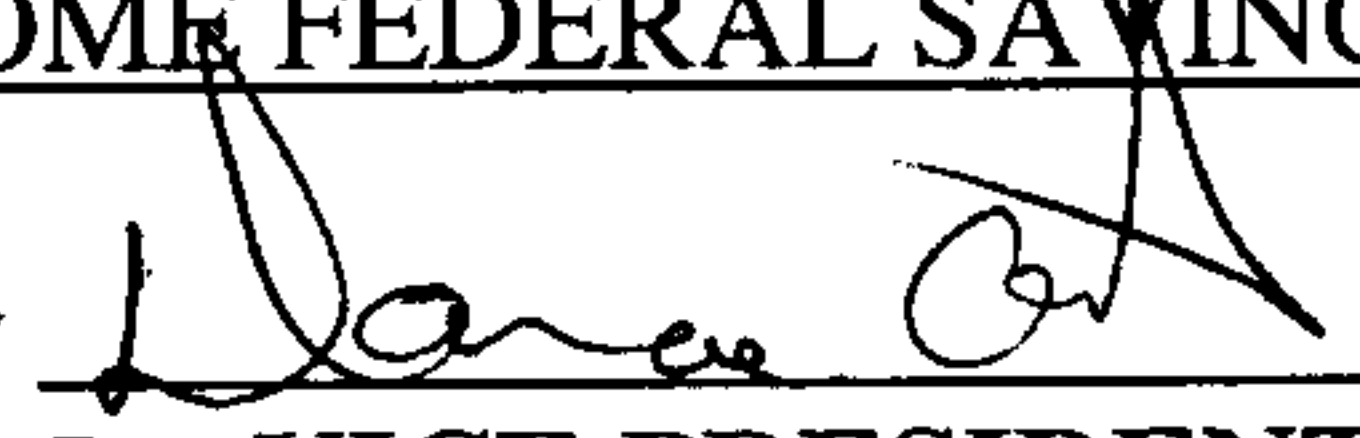



SATISFACTION OF MORTGAGE
By Corporation or Partnership

Date: **June 3, 2002**

THAT CERTAIN MORTGAGE owned by the undersigned, a CORPORATION under the laws of THE UNITED STATES OF AMERICA, dated **MAY 25, 2000** executed by **STEVE M DUCIC AND SANDRA D DUCIC, HUSBAND AND WIFE** as Mortgagor, to HUTSON/ELROD MORTGAGE CORPORATION, 1 INDEPENDENCE PLAZA, BIRMINGHAM, AL 35209 as Mortgagee, and filed for record **MAY 30, 2000** as Document Number **2000 17462(or in Book of Page)**, in the Office of the (County Recorder) (Registrar of Titles) of **SHELBY** County, Alabama is, with the indebtedness thereby secured, fully paid and satisfied.


HOME FEDERAL SAVINGS BANK
By 
Its **VICE PRESIDENT**
By 
Its **ASSISTANT SECRETARY**

STATE OF MINNESOTA) ss
COUNTY OF FILLMORE)

The foregoing instrument was acknowledged before me this **THIRD** day of **JUNE, 2002**, by **DANAE OSTERN and SUSAN GROOTERS**, the **VICE PRESIDENT** and **ASSISTANT SECRETARY** of HOME FEDERAL SAVINGS BANK, a CORPORATION under the laws of THE UNITED STATES OF AMERICA, on behalf of the CORPORATION.

THIS INSTRUMENT WAS DRAFTED BY
(NAME AND ADDRSS):

RETURN TO: **000 149 7296**
CENLAR
425 PHILLIPS BLVD
P.O. BOX 77414
TRENTON, NJ 08628


SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
