



20020621000291360 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
06/21/2002 09:08:00 FILED/CERTIFIED

Recording Requested By/Return To:

WILLIAM H. HALBROOKS  
ONE INDEPENDENCE PLAZA, SUITE 704  
BIRMINGHAM, AL 35209

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2701 20th Place South, First Floor, Birmingham, Alabama 35223 ,  
does hereby grant, sell, assign, transfer and convey, unto  
WASHINGTON MUTUAL BANK, FA ,  
a corporation organized and existing under the laws of  
the United States of America \_\_\_\_\_ (herein "Assignee"), whose address is  
7301 Baymeadows Way, Jacksonville, Florida 32256 ,  
a certain Mortgage dated JUNE 12, 2002 , made and executed by  
RICHIE K. VINES, A SINGLE PERSON ,

whose address is 131 EMERALD LAKE DRIVE  
PELHAM, ALABAMA 35124

to and in favor of  
COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA ;

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED SEVENTY-ONE THOUSAND AND NO/100 .....  
(\$ 171,000.00 )

(Include the Original Principal Amount) 20020621000291350

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ , at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS • (800)621-7291

Alabama Assignment

Initials: \_\_\_\_\_

CBR1455

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 12, 2002

Staci Jones  
Witness

COLONIAL BANK

(Assignor)

[Signature]  
Witness

By: Glenn A. Garrett Jr.  
(Signature)

[Signature]  
Attest  
Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Jefferson

I, \_\_\_\_\_ the undersigned

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that Glenn A. Garrett, Jr.

whose name as Mortgage Loan Originator of the COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 12th day of June, 2002

Kimberly H. Rainey

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

**EXHIBIT "A"**

Lot 22, according to the Amended Map of Emerald Lake Plat No. 1, as recorded in Amended Map Book 19, Page 73, in the Office of the Judge of Probate of Shelby County, Alabama.