

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned \_\_\_\_\_  
UNION PLANTERS BANK, NATIONAL ASSOCIATION  
215 FORREST STREET HATTIESBURG, MS 39401-  
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by WILLIAM JOSEPH MULLINS  
LINDA G MULLINS \_\_\_\_\_ which said mortgage was recorded in the  
office of the Judge of Probate Court of SHELBY \_\_\_\_\_ County, ALABAMA  
Mortgage Book No. 331 \_\_\_\_\_, Page No, 545 \_\_\_\_\_, Document No. \_\_\_\_\_  
and the undersigned does further hereby release and said mortgage.  
In Witness Whereof, the undersigned SANDRA MCALPIN \_\_\_\_\_, has caused  
these presents to be executed this 4th day of June \_\_\_\_\_, 2002 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION



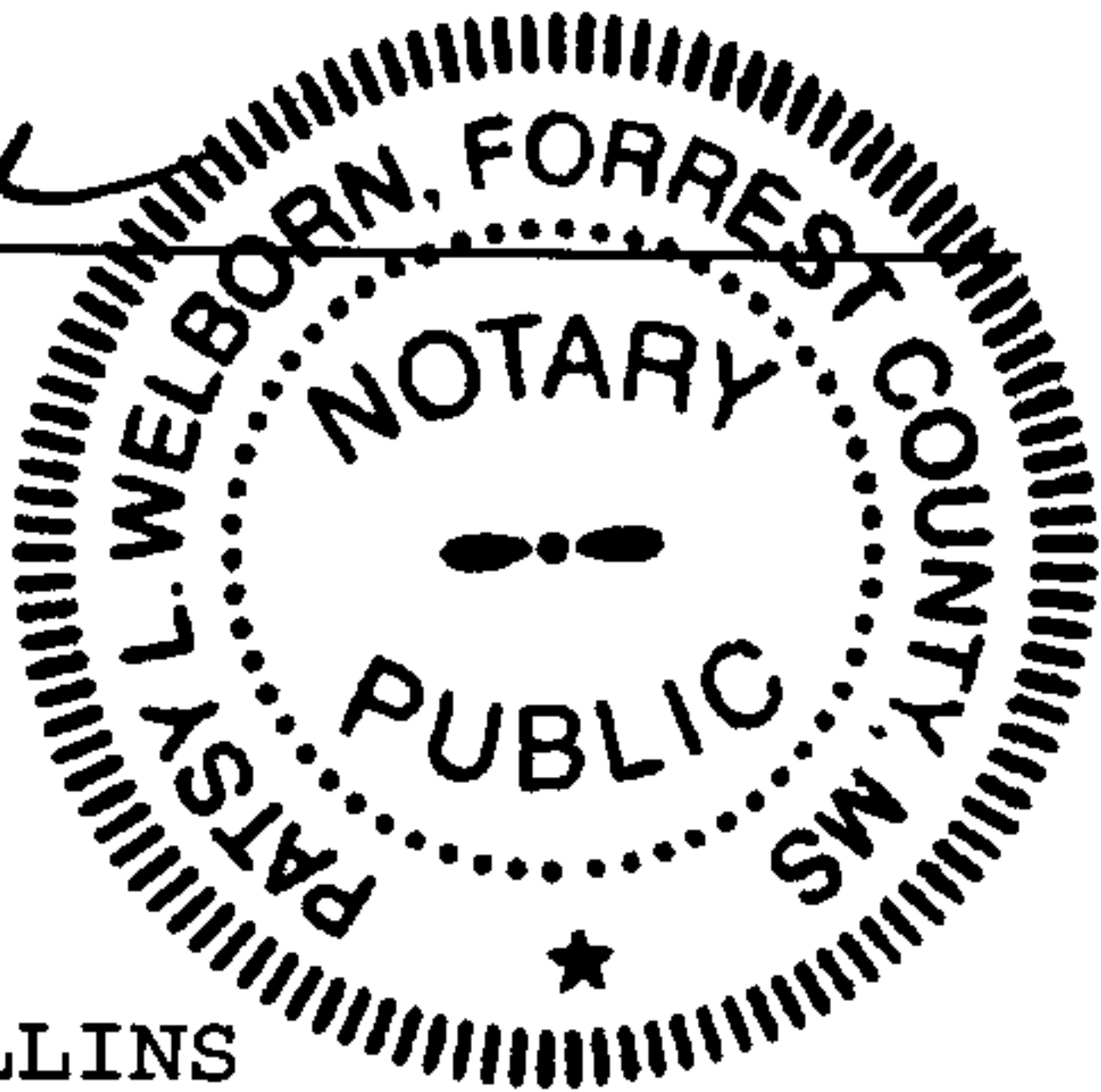
\_\_\_\_\_  
SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
SANDRA MCALPIN \_\_\_\_\_ whose name as ASSISTANT VICE PRESIDENT  
of UNION PLANTERS BANK, NATIONAL ASSOCIATION \_\_\_\_\_ a  
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date  
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of June \_\_\_\_\_ 2002 .  
My Commission Expires: 06/07/2005  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Prepared by and return to:  
ASHLEIGH WATTS  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 4707144759  
Name: WILLIAM JOSEPH MULLINS  
Payoff Date: 05/14/2002  
Employee ID: 1980