

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
Midland Mortgage Co. (MID)

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Loan #: 0045310038 LPS #: 549643 Bin #: 05-30-02HJ

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM ALVAH McKEAN AND WIFE, LOUISE B. McKEAN to MOLTON, ALLEN & WILLIAMS, INC. dated 2/11/1975 and recorded on: 2/13/1975 as Instrument #: -- in Mortgage Book 344 on Page 324 (Re-Recorded: 3/20/1975 Inst#: -- in Mortgage Book 345 on Page 10) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 3201 TAM O SHANTER L, BIRMINGHAM, AL 35243

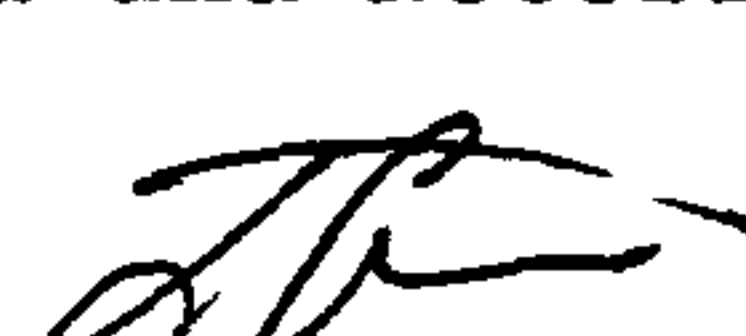
is PAID AND SATISFIED and is therefore discharged.

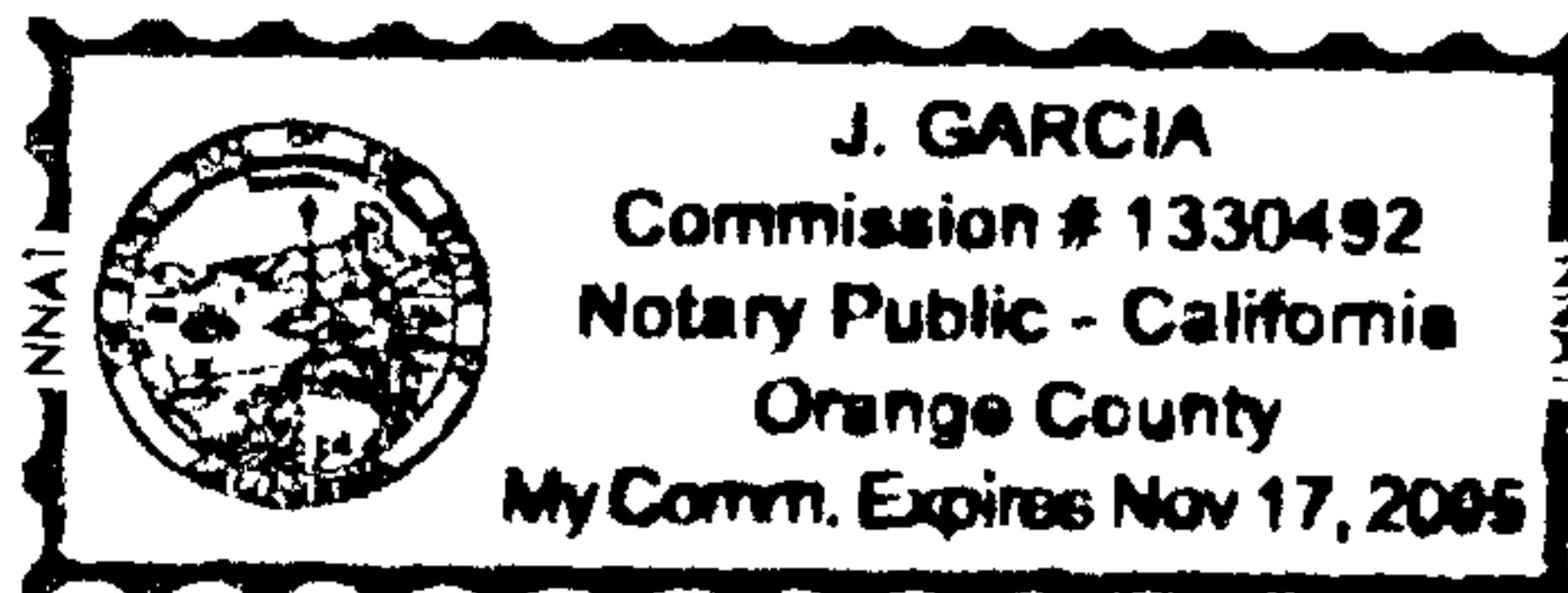
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 04, 2002  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

BY   
Lisa Kimbrough, Vice President, for above Mortgagee

STATE OF CA  
COUNTY OF Orange

On June 04, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Lisa Kimbrough, Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who as such officer for and on behalf acknowledged the execution of the foregoing instrument.  
WITNESS MY hand and Notarial Seal.

  
J. Garcia  
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: )  
6/15/2002

6/20/2002