RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JOHNNY MAYHALL

MARTHA JOAN MAYHALL

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/09/1998 and filed for record 10/28/1998 in Mortgage Book N/A, Page N/A, Doc# 9842277, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>06</u> day of <u>June</u>, <u>2002</u>.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Roxanne Lopez

Its: Assistant Secretary

Attest:

Ernestø Rios

Its: Assistant Secretary

State of CALIFORNIA

Re-recorded on:

Date: N/A
Inst. #: N/A

Dook: N/A
County of VENTURA

Dook: N/A
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roxanne Lopez and Ernesto Rios, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 06 day of June 2002.

Sheila K. Bullock Notary Public

My commission expires 02/12/2004

SHELA K. BULLOCK
Commission # 1253337
Notary Public — California
Ventura County
My Comm. Expires Feb 12, 2004

EXHIBIT "A"

Begin at the NW corner of the NW $\frac{1}{2}$ of the NW $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 11, Township 24 North, Range 12 East; thence Southerly along the West boundary of said $\frac{1}{2} - \frac{1}{2} - \frac{1}{2}$ Section 521.80 feet, more or less, to a point 142.00 feet North of the Southwest corner of said $\frac{1}{2} - \frac{1}{2} - \frac{1}{2}$ Section; thence Easterly and parallel to the South boundary of said $\frac{1}{2} - \frac{1}{2} - \frac{1}{2} - \frac{1}{2}$ Section; thence left 47°43' in a Northeasterly direction 391.95 feet, more or less, to intersection with the East boundary of said $\frac{1}{2} - \frac{1}{2} - \frac{1}{2}$

Situated in Shelby County, Alabama.