

*This document prepared by:*

The Travelers Insurance Company  
6750 Poplar Avenue, Suite 109  
Memphis, Tennessee 38138  
Attention: AgriFinance Department

STATE OF ALABAMA     )  
                                  )  
COUNTY OF SHELBY    )

---

**PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

**KNOW ALL MEN BY THESE PRESENTS**, that whereas the undersigned, **The Travelers Insurance Company** a Connecticut corporation whose address is 6750 Poplar Avenue, Suite 109, Memphis, Tennessee 38138, in its capacity as Collateral Agent for the Senior Note Holders under and as defined in the Note Purchase Agreement dated as of October 19, 2000, as may be amended from time to time between Borrower and the Senior Noteholders named therein ("**Lender**"), is the owner and holder of that certain Mortgage, Security Agreement and Assignment of Rents dated October 19, 2000, executed by **CAHABA FORESTS, LLC**, a Delaware corporation, whose address is 99 High Street, 26<sup>th</sup> Floor, Boston, Massachusetts 02110-2320, (the "**Borrower**"), recorded in the Office of the Probate, Judge of Shelby County, Alabama as Instrument Number 2000-36787 (the "**Mortgage**").

**WHEREAS**, for the consideration set forth below, Lender has agreed to release from the lien of the Mortgage, the real estate more fully described as follows in this "**Partial Release**" which serves as collateral under the Mortgage:

**Township 20 South, Range 2 West, Shelby County, Alabama**

Section 36: The Southwest Quarter of the Southeast Quarter (SW ¼ of SE ¼).

Being a portion of the premises conveyed to Borrower by deed dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama as Instrument Number 2000-04451.

**NOW, THEREFORE**, in consideration of \$10.00 and other good and valuable consideration, Lender does hereby release from the lien, operation and effect of said Mortgage, the real estate more particularly described hereinabove.

This is a PARTIAL RELEASE only. As to all other real estate described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this Partial Release. Nothing herein shall be deemed a payment of the debt secured by said Mortgage. This Partial Release shall be recorded in the Office of Probate, Shelby County, Alabama.

**IN WITNESS WHEREOF**, the Lender has caused this Partial Release to be properly executed on this 7<sup>th</sup> September, 2001.

**LENDER:**

**TRAVELERS INSURANCE COMPANY,**  
a Connecticut corporation

By: S. Peter Headley  
S. Peter Headley  
First Vice President

**STATE OF TENNESSEE                    )**  
**)**  
**COUNTY OF SHELBY                    )**

I, Paulette Oxner, a Notary Public in and for said County in said State, hereby certify that S. Peter Headley, whose name as First Vice President of **THE TRAVELERS INSURANCE COMPANY**, a Connecticut corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 7<sup>th</sup> day of September, 2001.

Paulette Stone  
NOTARY PUBLIC

My Commission Expires: 11-15-03