

Loan No.

1340714-5

Pool No.

L06106CH

Other Co. Loan No. 3011355470

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WQAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MR-RA

Prepared By:  $\mathcal{S}$ 

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## CHASE MANHATTAN MORTGAGE CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

## MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 08/24/1995 Original Loan Amount:

\$84,950.00

Mortgage Date:

08/21/1995

Original Mortgagor: MARLA L BROWN, JOEL M BROWN JR

Trustee:

Instr #: 1995-23376

Doc #:

Cert #:

Book:

Legal:

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Page:

Section:

Lot:

Block:

Group #: **0** 

District #: 0

Property/Tax ID #

Address: 2575 BRIDLEWOOD DRIVE, HELENA, AL 35080

Date:

04/15/2001

CHASE MANHATTAN MORTGAGE CORPORATION

JANET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of April, 2001 by JANET E. KOENIG, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY

Zorpopation, on behalf of the corporation. Helshe is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980006765068 06/01/2002 GWEN AUSTIN Batch #: 7 SaleID: CHS043 MERS PHONE: 1-888-679-6377