

05/06/2002

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

5299070499549170

THIS INSTRUMENT PREPARED BY:

PATRICIA PINKARD

PO BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by ANDREW J. THURMOND, III AND SANDRA B. THURMOND, HUSBAND AND WIFE under date of MAY 24TH, 2001, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#2001-23726, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 2ND day of MAY, 2002.

AmSouth Bank

By Patricia G. Parsons

STATE OF ALABAMA

JEFFERSON COUNTY,

LOAN OPERATIONS SUPERVISOR

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that PATRICIA G. PARSONS whose name as LOAN OPERATIONS SUPERVISOR of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 2ND day of MAY, 2002.

Shawntia With