


This instrument was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
Amy Fraser  
670 Talon Trace  
Birmingham, AL 35242

**CORPORATION FORM WARRANTY DEED**

  
20020617000284400 Pg 1/1 22.50  
Shelby Cnty Judge of Probate, AL  
06/17/2002 11:17:00 FILED/CERTIFIED

STATE OF ALABAMA )

SHELBY COUNTY )

That in consideration of One Hundred Seventy Thousand Six Hundred Twenty and No/100 (\$170,620.00) Dollars to the undersigned grantor, **NSH CORP.**, a corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **AMY FRASER**, (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 18, according to the Final Plat of the Residential Subdivision of Eagle Trace-Phase I, as recorded in Map Book 29, page 142, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) 25 foot building line, as shown by recorded map; (3) 5 foot utility easement and 15 foot buffer on rear, as shown by recorded Map; (4) Restrictions as shown by recorded Map; (5) Restrictions to be filed for record; (6) Right of way to Shelby County, recorded in Deed Volume 278, page 889, in the Probate Office of Shelby County, Alabama; (7) Right of way to Shelby County, recorded in Volume 278, page 893, in the Probate Office of Shelby County, Alabama; (8) Right of Way granted to Alabama Power Company by instrument recorded in Volume 111, page 408; Volume 124, page 491; Volume 124, page 516 and Volume 146, page 408, in the Probate Office of Shelby County, Alabama; (9) Restrictions or Covenants and limitations recorded in Volume 206, page 448, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantee, her heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, her heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, her heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Corporate Representative, James H. Belcher, who is authorized to execute this conveyance, hereto set its signature and seal, this the 13th day of June, 2002.

NSH CORP.

By: 

JAMES H. BELCHER

Its Corporate Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Belcher, whose name as Corporate Representative of NSH CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of June, 2002.

My Commission Expires:  
8/4/05

  
Notary Public