



*Recd*

STATE OF ALABAMA }

**ASSIGNMENT OF MORTGAGE**

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by

**TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

**TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage

executed by RAMONA D. LUCAS, an unmarried woman

in the original principal sum of \$ 122,000.00 dated December 19, 2001,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in ~~2002-01638~~ 2002 01636, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Lot 19, according to the Survey of Old Town Helena, as recorded in Map Book 22, Page 26, in the Probate Office of Shelby County, Alabama.

The purpose of this re-record is to add the Book and Page of the Mortgage.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has caused this instrument to be executed by Eddie Elrod, its President, who is duly authorized, on this 19 day of December, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY

*[Signature]*

GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF Jefferson }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that GRAHAM HUTSON Eddie Elrod, whose name as PRESIDENT of HUTSON-ELROD MORTGAGE CORP. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

Patricia K. Martin  
NOTARY PUBLIC

My commission expires: 6/28/2004

This instrument prepared by:

Patricia K. Martin, PC  
2090 Columbiana Rd.  
Birmingham, Al. 35216

Inst # 2002-01639

01/09/2002-01639  
12:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL