

THIS INSTRUMENT WAS PREPARED BY:  
STEVEN J. WILLIAMS, P.C.  
2511 TEXAS DRIVE  
IRVING, TEXAS 75062

SEND ORIGINAL TO:  
RESERVE MORTGAGE INVESTMENTS, L.L.C.  
6777 CAMP BOWIE BLVD., SUITE 220  
FORT WORTH, TX 76116

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6777 CAMP BOWIE BLVD., SUITE 220, FORT WORTH, TX 76116, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, F.A. AS THE INVESTOR AND SERVICER corporation organized and existing under the laws of (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY  
DOWNERS GROVE, ILLINOIS 60515

a certain Mortgage date MARCH 29, 2002  
and executed by JOHN SPALDING AND SUSAN C. SPALDING, HUSBAND AND WIFE AS JOINT TENANTS  
to and in favor of \_\_\_\_\_  
upon the following described property situated in SHELBY, County  
State of ALABAMA:

Exhibit "A"

UNIT 1310, BUILDING 13, IN THE GABLES, A CONDOMINIUM, LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDIMINIUM AND BY-LAWS THERETO AS RECORDED IN REAL VOLUME 10, PAGE 177 AND AMENDED IN REAL VOLUME 27, PAGE 733, REAL VOLUME 50, PAGE 327 AND REAL VOLUME 50, PAGE 340 AND RE-RECORDED IN REAL 50, PAGE 942, REAL 165, PAGE 578, AND AMENDED IN REAL 59, PAGE 19 AND FURTHER AMENDED BY CORPORATE VOLUME 30, PAGE 407 AND IN REAL 96, PAGE 855 AND REAL 97, PAGE 937 AND BY-LAWS AS SHOWN IN REAL VOLUME 27, PAGE 733, AMENDED IN REAL VOLUME 50, PAGE 325, FURTHER AMENDED BY REAL 189, PAGE 222, PAGE 691; REAL 238, PAGE 241, REAL 269, PAGE 270, FURTHER AMENDED BY ELEVENTH AMENDMENT TO DECLARATION OF CONDIMINIUM AS RECORDED IN REAL 284, PAGE 181, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9, PAGES 41 THRU 44, AND AMENDED IN MAP BOOK 9, PAGE 135, MAP BOOK 10, PAGE 49 AND FURTHER AMENDED BY MAP BOOK 12, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N. #: 10-9-30-0-991-004-128

Such Mortgage having been given to secure payment of (U.S.\$85,975.00)  
EIGHTY FIVE THOUSAND NINE HUNDRED SEVENTY FIVE AND 00/100\*\*\*\*\*

Which Mortgage is of record in Book, Volume, or Liber No. 2002, at page 16005 (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA,  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, Its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_.

\_\_\_\_\_  
Witness (Print Name)

RESERVE MORTGAGE INVESTMENTS, L.L.C.

\_\_\_\_\_  
Witness (Print Name)

By: [Signature]  
JAMES O. RAY / PRESIDENT

\_\_\_\_\_  
Attest (Print Name)

Seal:

STATE OF TEXAS  
COUNTY OF TARRANT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES RAY whose name is as PRESIDENT of RESERVE MORTGAGE INVESTMETNS L.L.C., (n) a TEXAS Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29 TH day of MARCH, 2002.

