

Recording requested by:
SOUTH COUNTY BANK

~~REDACTED MAIL TO:~~
SOUTH COUNTY BANK
1825 BARRETT LAKES BLVD #100
KENNESAW, GA 30144

Closer - Sandi Norrell

CORPORATION ASSIGNMENT OF MORTGAGE
ALABAMA

6629808
50195

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all beneficial interest under that certain Mortgage, dated **November 09, 2001**, executed by

RODNEY C. BUFFKIN AND DEBORAH R. BUFFKIN

01-117

Mortgagor,

and recorded as Instrument No. *2001-50213* on *11-20-01*

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

~~See attached Exhibit "A"~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation:

SOUTH COUNTY BANK

App No. **9415-01-0002675**

1825 BARRETT LAKES BLVD, SUITE 100
KENNESAW, GA 30144

Assignment Date: *11/16/01*

By: *[Signature]*

Title: *A.V.P.*

STATE OF *Georgia*, COUNTY OF *Cobb* } ss:

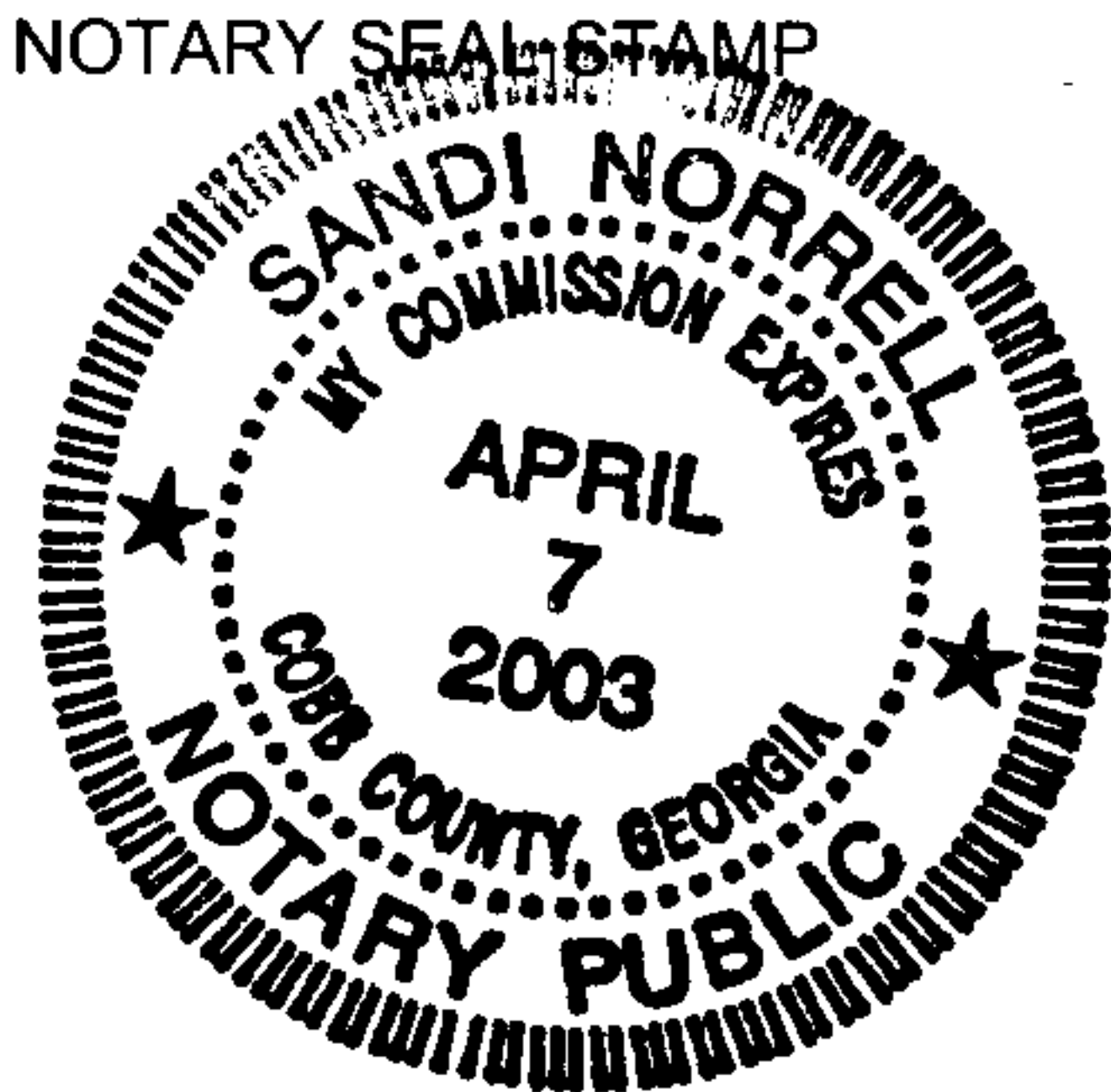
On *11/16/01* before me, *Sandi Norrell* personally appeared *Glenn Stewart*

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x *Sandi Norrell*
Notary Public

Sandi Norrell



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600