



TAX/PARCEL ID:/3-5-2/

## U320718 50195 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Date of Mortgage or Deed of Trust: AUGUST 06, 2001

Place of Record County of SHELBY, AL

Recorded in Deed Book/Liber No:

Page/Folio:

Instrument Number: 2001-40467 9/14/201

Name(s) of Maker(s): JEFFREY N. LUCAS MARY B. LUCAS

Property Located at: 804 STONERIDGE DRIVE

HELENA, AL 35080

01-117

Name(s) of the Original Noteholder(s): Millennium Bank, NA

Face Amount Secured: \$65000

I/We, the Original Noteholder of all note(s) and any onther evidences of indebtedness secured by the Mortgage or Deed of Trust described above, hereby certify that in exchange for one dollar (\$1.00) cash in hand paid and other good and valuable consideration, all such note(s) and any other evidences of indebtedness have been endorsed to:

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

and I/We hereby assigns, transfer, grant, bargain, sell and set over unto, the Mortgage or Deed of Trust described above.

Given under my hand on OCTOBER 30, 2001.

MILLENNIUM BANK (Original Noteholder)

VICTORIA S. STRATMAN

SR.VICE PRESIDENT OF MILLENNIUM BANK, N.A.

Jurisdiction: STATE of VIRGINIA; FAIRFAX COUNTY

To Wit,

I, Catherine M. Johnson, Notary Public in and for the aforesaid jurisdiction do hereby certify that Victoria Stratman, who is personally well known to me as (or proved by oath of credible witnesses to be) the Sr. Vice President of Millennium Bank, NA named in the foregoing Assignment bearing date of OCTOBER 30, 2001 personally appeared before me in the COUNTY OF FAIRFAX, and as the Sr. Vice President of Millennium Bank, NA. As aforesaid, acknowledged the Original noteholder, named therein.

Given under my hand on OCTOBER 30, 2001].

NOTARY PUBLIC

MY COMMISSION EXPIRES

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

My commission expires July 31, 2002