

Prepared by: Mortgage Professionals, Inc. 5330 Stadium Trace Parkway Birmingham, ALABAMA 35244 205-989-1166

WHEN RECORDED, MAIL TO: Trustmark National Bank 277 East Pearl Street Jackson, MISSISSIPPI 39201

Loan No.: (Space Above This Line for Recording Data) __ ASSIGNMENT OF MORTGAGE STATE OF ALABAMA WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244 ("Assignor"), hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as commonly known as: 208 Nottingham Dr., Calera, ALABAMA 35040 trom Jun Ann Humpnreys dated June 13, 2002, of record in Mortgage Fiche 200206/400028266 , Frame in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, whose address is 277 East Pearl Street, Jackson, MISSISSIPPI 39201 (hereafter referred to as "Assignee"). TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee. Mortgage Professionals, Inc. before me, the undersigned, On June 13, 2002 , a Alabama Corporation a Notary Public in and for said County and State, personally appeared Steve Shaw officer name By: Steve Shaw known to me to be the President officer title Its: **President** who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. Witness IN TESTIMONY WHEREOF, I have hereunto subscribed my Typed Name: _ name and affixed my notarial seal on the day and year above set forth. Witness Typed Name: _

My Commission Expires:

Notary Public

7-19-2003