## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

MICHAEL D. MITCHELL AND DEBORAH C. MITCHELL HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 07/06/2000 and filed for record 07/18/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-24128, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

see attached legal description.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 05 day of June, 2002.

(fka Countrywide Home Inc. Loans, Countrywide Funding Corporation)

By:

Carlos Barahona Its: Assistant Secretary

Attest:

Cynthia Halpern

**Assistant Secretary** 

Re-recorded on:

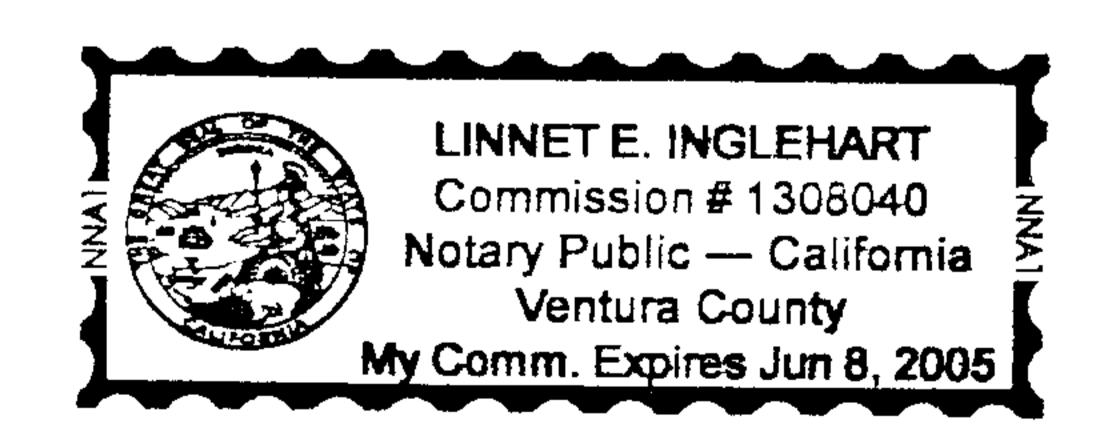
Date: N/A Inst. #: N/A State of CALIFORNIA Book: N/A Page: N/A County of VENTURA

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carlos Barahona and Cynthia Halpern, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 05 day of June, 2002.

Linnet E. Inglehart Notary Public

My commission expires 06/08/2005



20020614000281290 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 06/14/2002 09:45:00 FILED/CERTIFIED

## LEGAL DESCRIPTION

lot 25, according to the amended map of shoal creek highlands, second sector, as recorded in map book 16, page 41, in the probate office of shelby county, alabama; being situated in shelby county, alabama. mineral and mining rights excepted. the proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.