

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL ME BY THESE PRESENTS, that in consideration of ^{16,250.⁰⁰} Ten and No/100 (\$10.00) Dollars to the undersigned Allen Oil Company of Sylacauga, Inc., a corporation, herein referred to as Grantor, in hand paid by Freeway Express, Inc., a corporation, herein referred to as Grantee, the receipt of which is acknowledged, the said Grantor does grant, bargain, sell and convey unto the Grantee following described real estate situated in Shelby County, Alabama:

Commence at the Southwest corner of the Southwest one-fourth of the Southeast one-fourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence with a front sight along the South boundary of said quarter-quarter section turn an angle of 37°39' to the left and proceed Northeasterly for a distance of 607.35 feet to the point of beginning. From this beginning point turn an angle of 70°25' to the left and proceed North 21°09' West for a distance of 103.45 feet; thence proceed North 68°15' East for a distance of 31.25 feet to a point on the Southerly right-of-way line of U.S. Highway 280; thence proceed South 69°18' East along the Southerly right-of-way line of said highway for a distance of 222.65 feet; thence proceed South 10°59' West for a distance of 67 feet; thence proceed South 85°20' West for a distance of 200 feet; thence proceed North 11° East for a distance of 51.9 feet to the point of beginning.

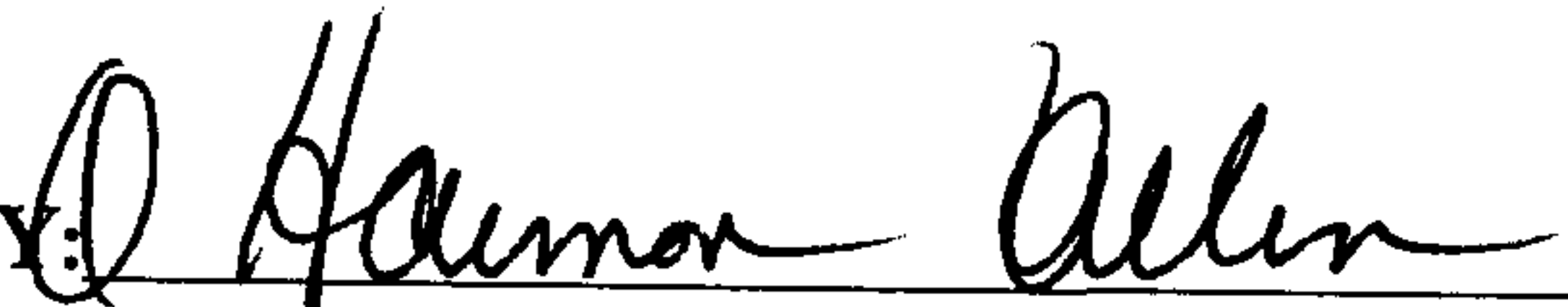
The above described land is located in the Southwest one-fourth of the Southeast one-fourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama and contains 0.35 acres.

TO HAVE AND TO HOLD unto the said Grantee and the successors and assigns of the Grantee, forever, together with any and all remainder or reversion interest therein.

AND THE GRANTOR does for itself and for its successors and assigns, covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein stated; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever against the lawful claims of all persons except as herein stated.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name
and on its behalf by O. Harmon Allen, its President, on this the 29 day of May, 2002.

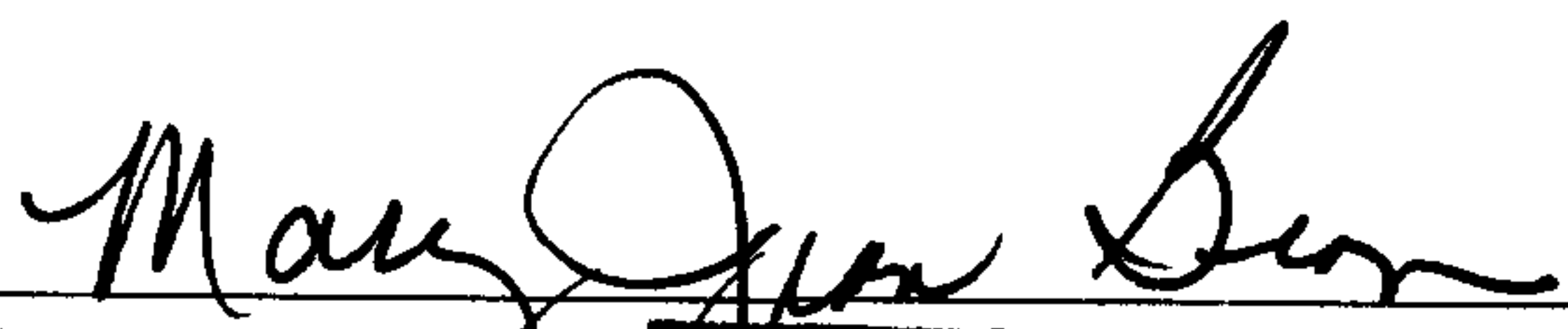
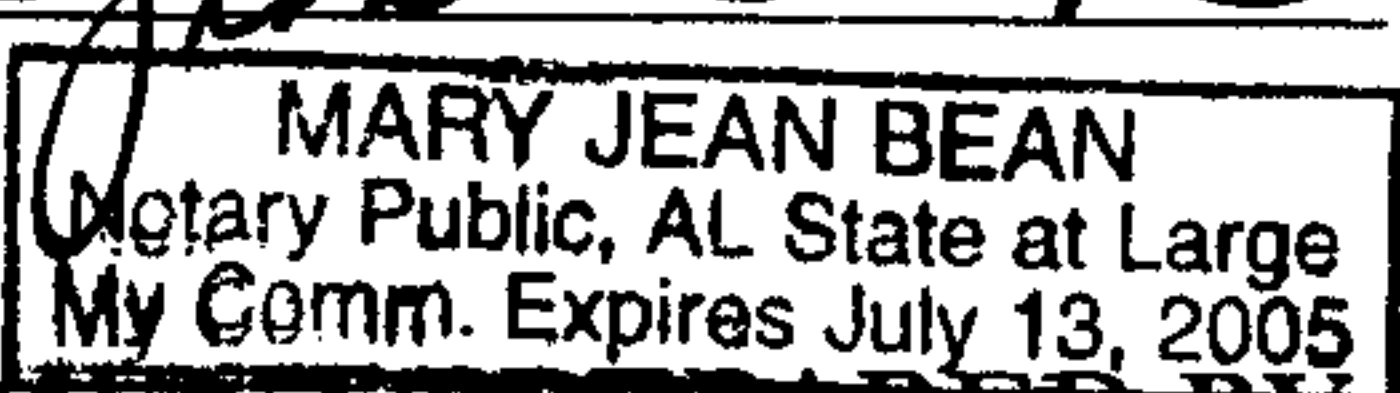
Allen Oil Company of Sylacauga, Inc., a corporation

BY: 
O. Harmon Allen, its President

STATE OF ALABAMA)
TALLADEGA COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby
certify that O. Harmon Allen, whose name as President of Allen Oil Company of Sylacauga,
Inc., a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this instrument,
he, as such officer and with full authority, executed the same voluntarily on the day the same
bears date.

Given under my hand and official seal this the 29 day of May, 2002.


Notary Public 

Grantee's Address:

THIS INSTRUMENT PREPARED BY:

OGLETREE AND LIVINGSTON
POST OFFICE BOX 329
SYLACAUGA, ALABAMA 35150