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Shelby Cnty Judge of Probate, AL  
06/12/2002 15:13:00 FILED/CERTIFIED

This form was prepared by:  
Marilyn Bell  
Compass Bank  
100 Greensprings Highway  
Homewood, Alabama 35209  
205/238-2441

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **WASHINGTON MUTUAL HOME LOAN, INC.** whose address is **Florence Mall, 1945 West Palmetto Street, Florence S.C. 29501** a certain Mortgage dated **September 13, 2001** made and executed by **Michael F. Hughes and Frances L. Hughes. Husband and wife** in favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of Alabama**

#### SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

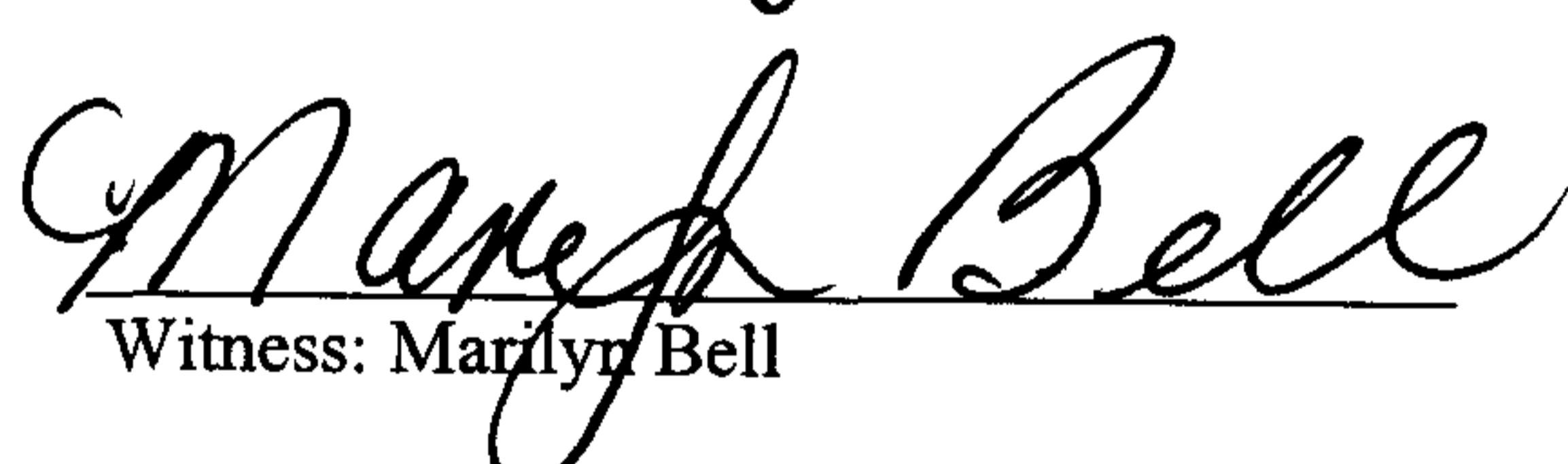
Such Mortgage having been given to secure payment of **One Hundred Eighty Eight Thousand Dollar and 00/100 (\$188,000.00)** which Mortgage is record in Book, **X** Volume, Fiche, or number No. , at page  (or as No. ) of the Public Records **Shelby County, State of Alabama** together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

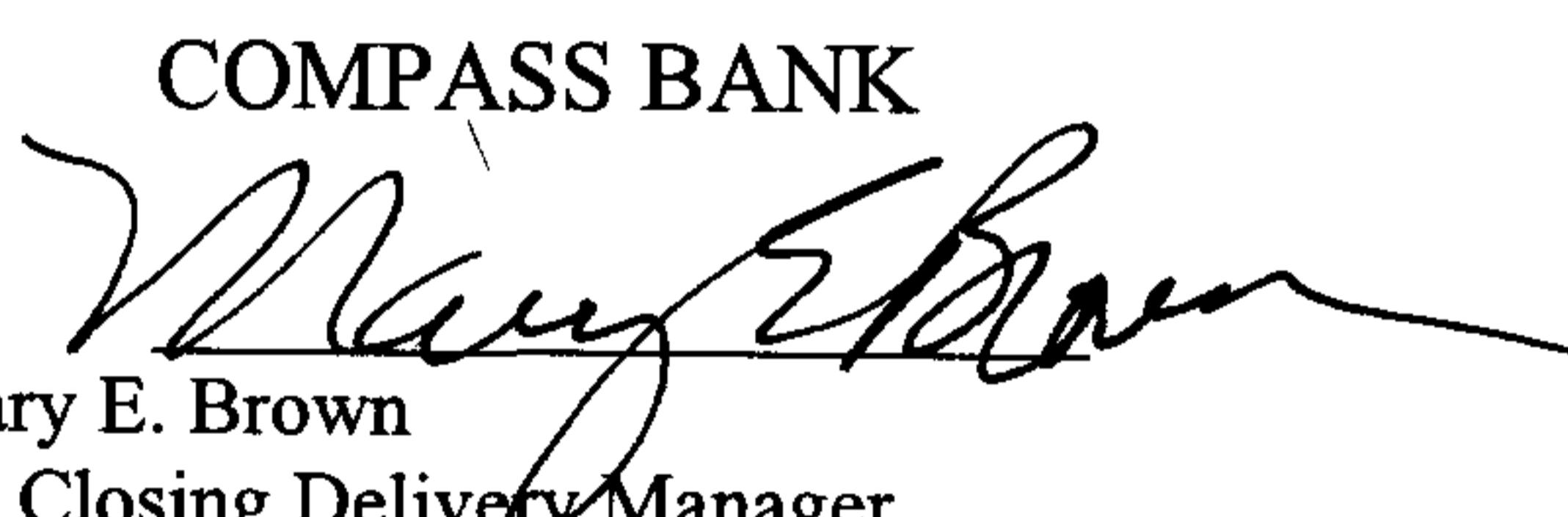
\* **INSTRUMENT # 2001-41129**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **15** day of **October, 2001**

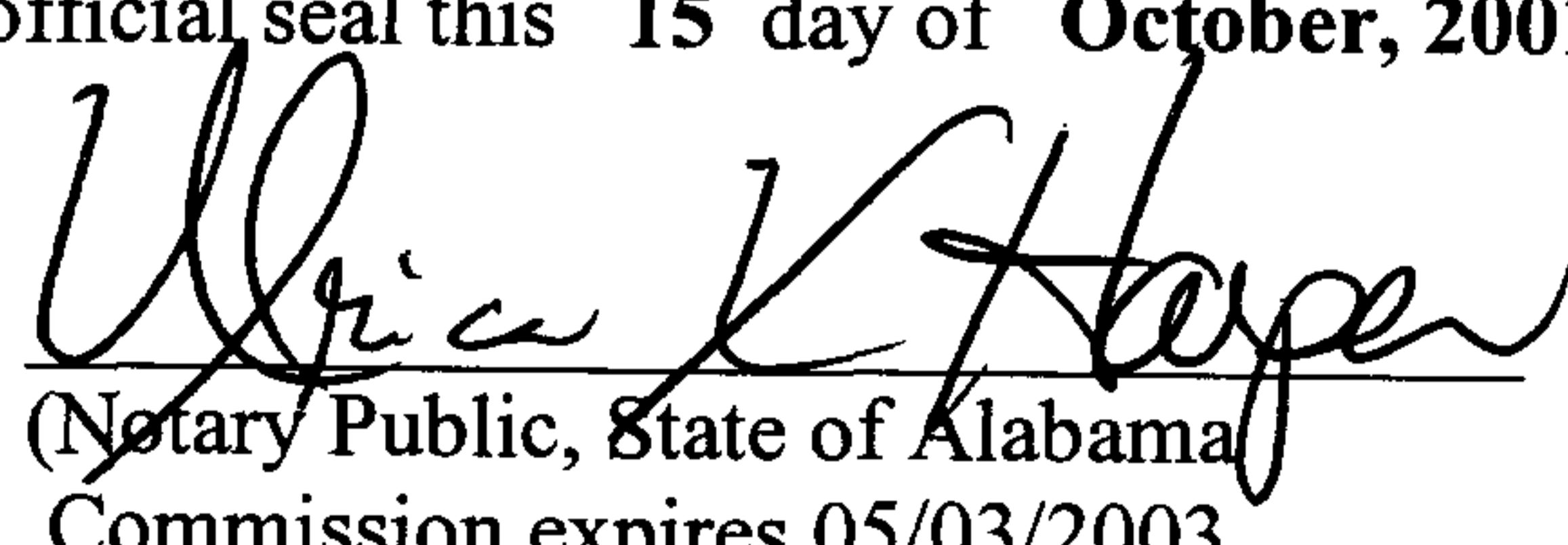
  
Witness: Linda Jackson

  
Witness: Marilyn Bell

COMPASS BANK  
  
Mary E. Brown  
Post Closing Delivery Manager

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **15** day of **October, 2001**

  
(Notary Public, State of Alabama  
Commission expires 05/03/2003)

(SEAL)

**EXHIBIT "A"**

**LOT 1118, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 18TH ADDITION,  
AS RECORDED IN MAP BOOK 9, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.**