



AmSouth Bank
Attn: Sheila Cook
P.O. Box 830734
Birmingham, AL 35283

20021451014210 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY
070499237446

THIS MODIFICATION OF MORTGAGE dated June 1, 2002, is made and executed between LARRY L. RICHARDSON, whose address is 2178 BANEERRY DR, BIRMINGHAM, AL 35244 and BETTY D RICHARDSON, A/K/A DIANN B RICHARDSON, whose address is 2178 BANEERRY DR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

RECORDED 8/12/97 INSTRUMENT # 1997-25573.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in JEFFERSON County, State of Alabama:

LOT 2424 ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB 24TH ADDITION AS RECORDED IN MAP BOOK 10 PAGE 64
IN THE PROBATE OFFICE OF **SHELBY** COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2178 BANE BERRY DR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$24,000.00 to \$100,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 1, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Larry L. Richardson (Seal) x *Betty D. Richardson* (Seal)
LARRY L RICHARDSON, Individually BETTY D RICHARDSON, Individually

LENDER:

X  (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: ROSE WAITHAKA
Address: P.O. BOX 830721
City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE
(Continued)

20020612000277720 Pg 2/2 128.00
Shelby Cnty Judge of Probate, AL
06/12/2002 13:50:00 FILED/CERTIFIED

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF Jefferson) SS
)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **LARRY L RICHARDSON and BETTY D RICHARDSON, husband and wife**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1 day of June, 20 02.

[Signature]
Notary Public

My commission expires 4/19/06

LENDER ACKNOWLEDGMENT

STATE OF Alabama)
COUNTY OF JEFFERSON) SS
)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____ a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of June, 20 02.

**MY COMMISSION EXPIRES
December 11, 2002**

[Signature]
Notary Public

My commission expires _____