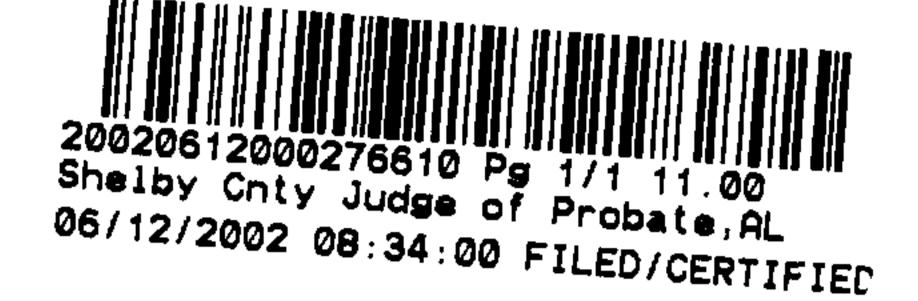
Prepared by Hamilton Mortgage Corporation #1 Independence Plaza, Suite 416
Birmingham, AL 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)



KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P. O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

by			ouri indicade checuced
	WILBERT A. ABRAMS, SHANNON M.	. ABRAMS, HUSBAND & WIFE	and recorded
in V	Volume, Page	, of the records	of the Probate Court
of	SHELBY County, A.	labama, together with th	e debt secured thereby
and	all rights, title and	interest in and to	the property therein
desc	ribed, without recourse ag	ainst the said HAMILTON	MORTGAGE CORPORATION.
	IN WITNESS WHEREOF, HA	MILTON MORTGAGE CORPORA	ATION, has caused the
conv	reyance to be signed	by Anita L. O'Neal,	Vice-President, on
the_	28TH. day of MAY		0612000276600
	LOAN AMOUNT: \$282150.00 PROPERTY ADDRESS:		TGAGE CORPORATION
	4206 EAGLE CREST DRIVE BIRMINGHAM, ALABAMA 35242	BY: Ollia	he silled
XTTE	ST. Sum	Anita L. O	'Neal-Vice-President
Gail	Burton		

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita L. O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

~ A.		J-poru.	CTOIL.									
	Given	under	my hand	and	official	seal	this	28TH.	day	of	MAY	1
20_	02							<u></u>		_		

MIN#10002126003098686-6

Anita L. Seidenfaden Notary Public

Expiration ~ 3-23-2904

MIN:_____ MERS TELEPHONE: 1-888-679-6377