

COMMUNITY BANK OF NORTHERN VIRGINIA

11000 BROKEN LAND PKWY. 3RD FLOOR
Columbia, MD 21044
Loan No.: U5GC1101209A
Title No.: 017833L

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
tel. no: 410-423-1400

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell,
assign, transfer and convey, unto the *

organized and existing under the laws of
whose address is
a certain Mortgage, dated August 15, 2001
SAMANTHA KELLY, AN UNMARRIED WOMAN

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY
Alabama

upon the
County, State of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

* JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
such Mortgage having been given to secure payment of twenty five thousand two
hundred eighty nine and NO/100ths (\$ 25,289.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No. 2001-40066 of the Records of SHELBY
County, State of Alabama , together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
recorded 10252001

Witness

Keri L Hogan
Witness Keri L Hogan

COMMUNITY BANK OF NORTHERN VIRGINIA
(Assignor)

By:

Shannon Palmquist, V.P.

By:

Attest

STATE OF MARYLAND,

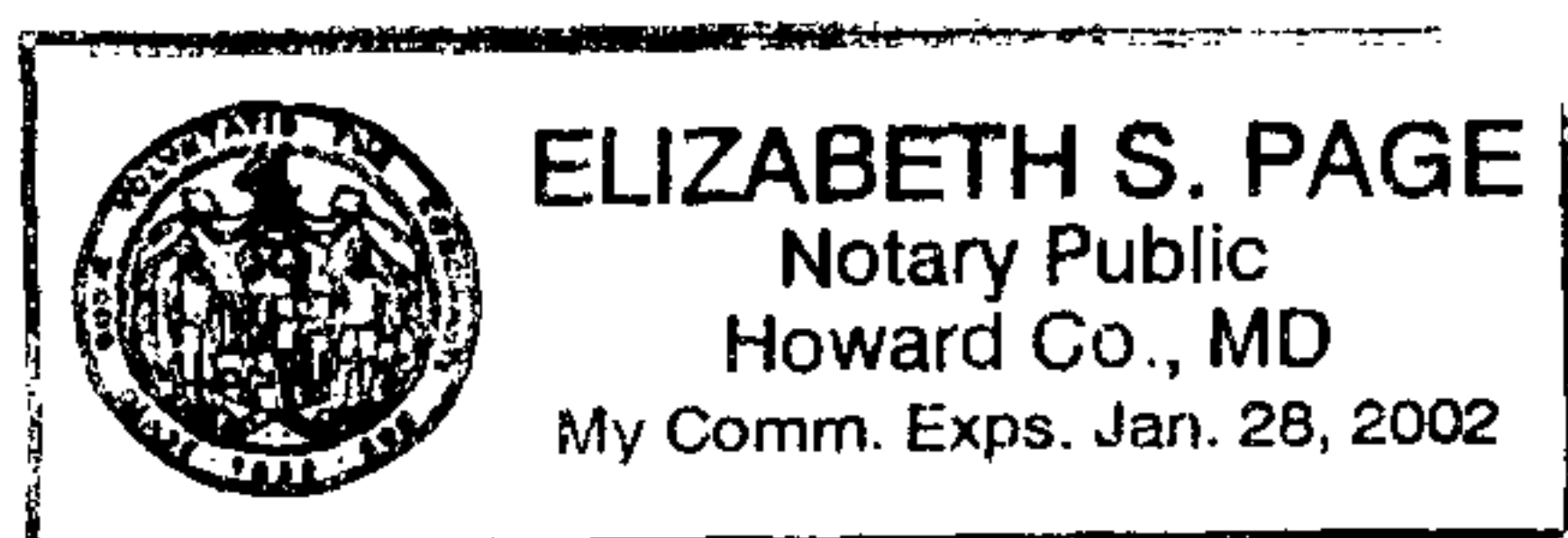
County ss:

I Hereby Certify, That on this 15th day of August 2001
subscriber, a Notary Public of the State of Maryland, in and for the

, before me, the
, personally appeared

known to me or satisfactorily proven to be the person(s) whose name(s)
acknowledge that She executed the same for the purposes therein contained.
AS WITNESS: my hand and notarial seal.

My Commission Expires:



Notary Public

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600