



3030019363

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 83,600.00
, relating to the property legally described as

01-117

~~SEE ATTACHED SCHEDULE A~~

from RITA EVELYN FISH , AND SPOUSE,
RICHARD FISH

Doc# 2001-49133

REC: 11-14-2001

dated October 4, 2001 , of record in Mortgage Fiche , Frame
in the Office of the Probate Judge of SHELBY 6369100 County, Alabama, to
Bankers Trust Company, as Trustee 4566 (hereafter referred to as "Assignee")
3 Park Plaza, Sixteenth Floor. Irvine, CA 92614-8539
together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
9th day of October , 2001 .

CARY L. MUDGE
FUNDING SUPERVISOR

STATE OF : Georgia ss. Alpharetta
COUNTY OF: Fulton
DATE: October 9, 2001
BEFORE ME PERSONALLY APPEARED CARY L. MUDGE, FUNDING SUPERVISOR
OF MORTGAGE LENDERS NETWORK USA, INC.
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.

NOTARY PUBLIC

