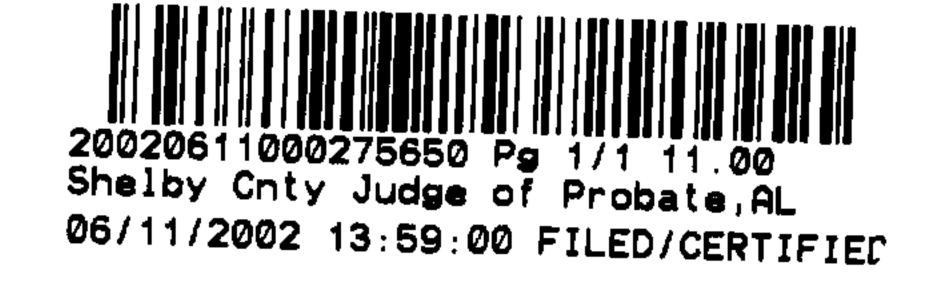
Compass Bank

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This form was prepared by: Marilyn Bell Compass Bank 100 Greensprings Highway Homewood, Alabama 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto WASHINGTON MUTUAL BANK, FA whose address is 1301 HUDSON LANE, MONROE, LA 71201 a certain Mortgage, dated FEBRUARY 11, 2002 made and executed PHILIP J. MCARDLE, AN UNMARRIED PERSON

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA County, State of ALABAMA

LOT 419, ACCORDING TO THE SURVEY OF ELEVENIH ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 8, PAGE 160, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of (\$186,950.00) ONE HUNDRED EIGHTY SIX THOUSAND NINE HUNDRED FIFTY DOLLARS AND ZERO CENTS which Mortgage is of record in 1110 . at page of the Public Records of SHELBY State of ALABAMA together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* INSTrument # 2002-08405

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 19TH day of FEBRUARY 2002

Witness: Marilyn Bell

Witness: Linda Jackson

COMPASS BANK

By: Mary E. Brown Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 19TH day of **FEBRUARY 2002**

(SEAL)

(Notary Public, State of Alabama)

Ùlrica X. Harper

My Commission Expires: 05/03/2003