

After Recording Return To:
PEELLE MANAGEMENT CORPORATION VIRGINIA
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

Loan No.: M6DM1303436
Title No.: 20-01283752

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
tel. no: 410-423-1400 Walker - 81022

ASSIGNMENT OF MORTGAGE 6558900 50195

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell,
assign, transfer and convey, unto the **JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**
organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage, dated November 6, 2001, made and executed by
DANIEL E BORIE AND WIFE, SHEILA K BORIE

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY
Alabama :

upon the
County, State of

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

such Mortgage having been given to secure payment of seventy five thousand and
NO/100ths (\$ 75,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No. 2001-52252 of the 12-03-2001 Records of SHELBY
County, State of Alabama , together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
November 6, 2001

Shashi Saini
Witness SHASHI SAINI

COMMUNITY BANK OF NORTHERN VIRGINIA
(Assignor)

Jacqueline Rozupone
Witness Jacqueline Rozupone

By: Shannon Palmquist, V.P.

By: _____
Attest

STATE OF MARYLAND, Howard

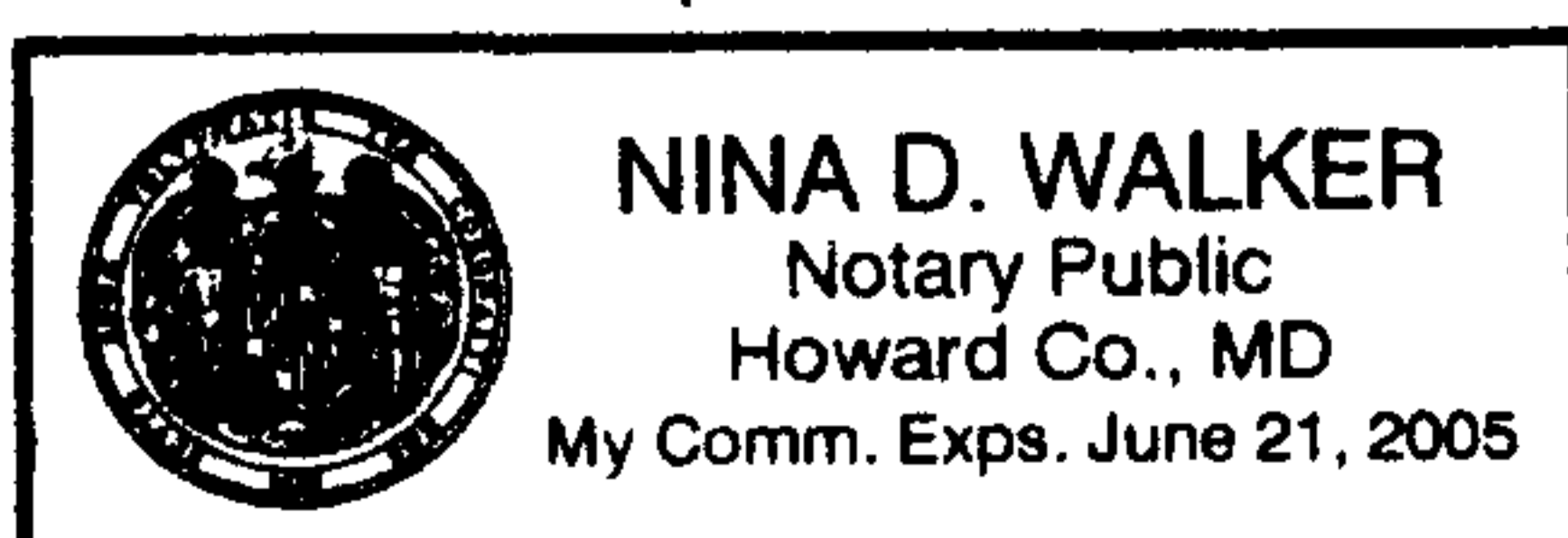
County ss:

I Hereby Certify, That on this 6th day of November 2001, before me, the
subscriber, a Notary Public of the State of Maryland, in and for the
Shannon Palmquist, V.P., personally appeared

known to me or satisfactorily proven to be the person(s) whose name(s) is subscribed to the within instrument and
acknowledge that She executed the same for the purposes therein contained.

AS WITNESS: my hand and notarial seal.

My Commission Expires:



[Signature]
Notary Public