

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #:

POOL #:

RBMG LOAN #:2000118759

ASSIGNMENT OF MORTGAGE

6595862  
50201

FOR VALUE RECEIVED, the undersigned, **RBMG, INC.**, does hereby grant, bargain, sell, convey and assign unto \*

successors and assigns,  
that certain mortgage executed by PATSY A. ALLEN AN UNMARRIED PERSON., dated THE 8TH DAY OF NOVEMBER 2001, and recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in Book/\_\_\_\_\_, Doc/2001-50351 Page/\_\_\_\_\_ on 11/21/01, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

LEGAL DESCRIPTION: LOT67, ACCORDING TO THE SURVEY OF CHADWICK SECTOR 2, AS RECORDED IN MAP BOOK 17, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

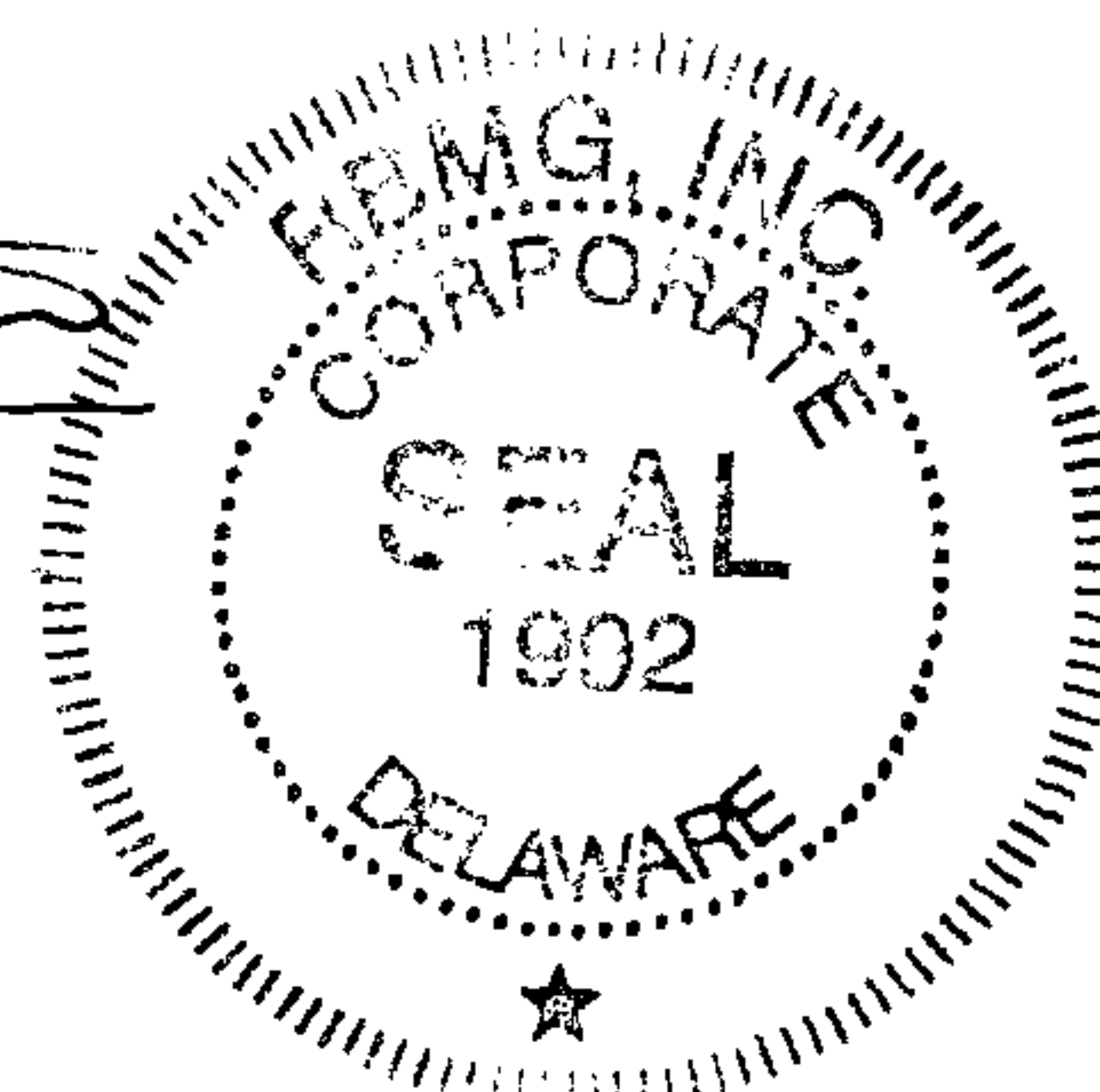
\* JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

01-117

IN WITNESS WHEREOF, the said **RBMG, INC.** has caused this instrument to be executed in its name by GARY MITCHELL, its and its corporate seal is hereto affixed and attested by JOANDRA COOPER, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RBMG, INC.

GARY MITCHELL  
VICE PRESIDENT



ATTEST:

JOANDRA COOPER  
ASSISTANT SECRETARY

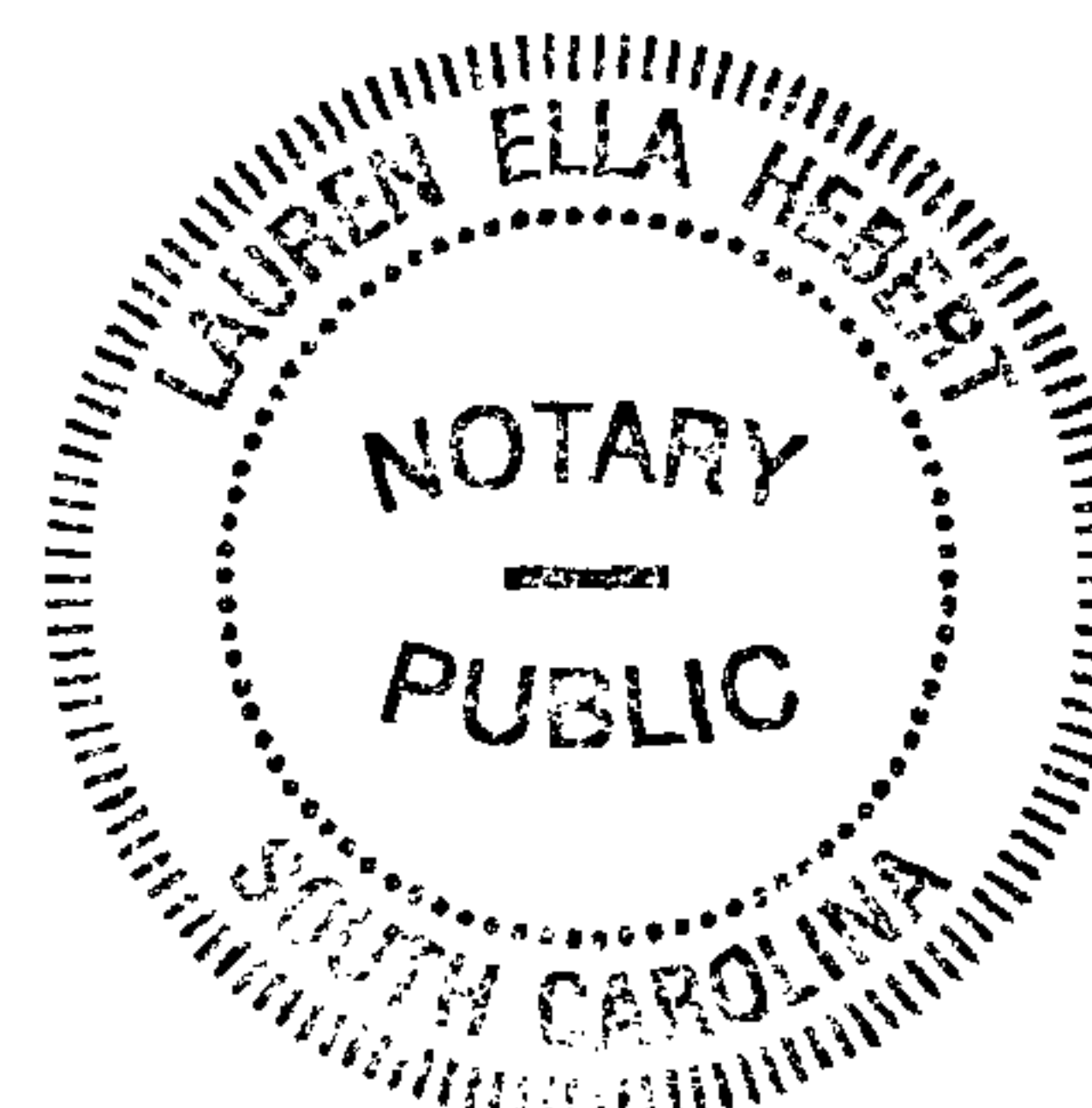
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that GARY MITCHELL, whose name as VICE PRESIDENT of **RBMG, INC.**, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the **THE 16TH DAY OF NOVEMBER 2001.**

LAUREN HEBERT  
Notary Public  
My Commission Expires: 11-03-05

Prepared by & return to:  
RBMG, INC.  
RBMG, INC.  
7909 PARKLANE ROAD, COLUMBIA, SOUTH CAROLINA 29223  
1(800)933-2890 EXT.  
Lauren Ella Hebert - closer



After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600