

ASSIGNMENT OF MORTGAGE

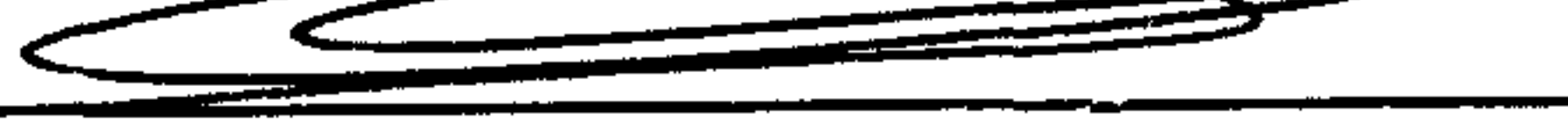
20020611000274770 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
06/11/2002 12:19:00 FILED/CERTIFIED

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc., a corporation, (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated May 3rd, 2002, made and executed by Jason R. Williamson, a single man, to and in favor of Castle Mortgage Corporation and given to secure payment of 195,605.00 which Mortgage is of record in Book, Volume or Liber No. \* , at page 1/18 of the Probate Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. \* 20020509000219440

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 13th, 2002.

CASTLE MORTGAGE CORPORATION

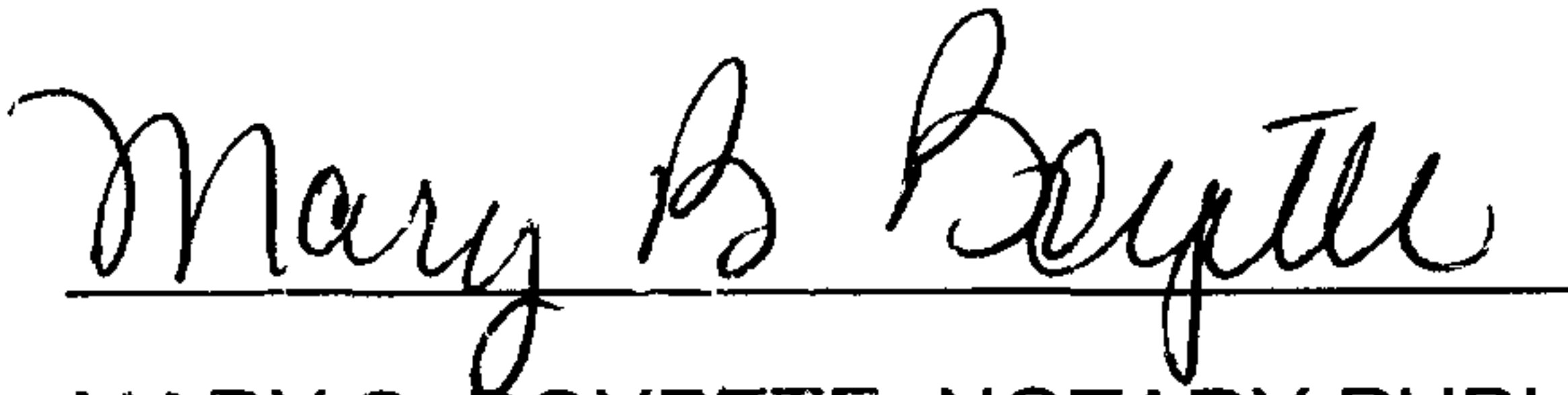
BY:   
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 13th day of May, 2002, I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 13th day of May, 2002.

My commission expires: December 13, 2002

  
MARY B. BOYETTE, NOTARY PUBLIC