09

STATE OF ALABAMA
JEFFERSON COUNTY
~~XXXXXXXXXX~~
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham _____, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by MICHAEL RAY DENNIS AND WIFE ROBYN DAVENPORT DENNIS

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in _____ Book No. 1999, Page No. 29817, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

20020611000274720 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/11/2002 12:17:00 FILED/CERTIFIED

Beginning at the Southeast corner of the Northeast quarter of the Northeast quarter of Section 3, Township 22 South, Range 4 West, and running along the South forty line six hundred sixty feet; thence due North three hundred and twenty-nine feet to the point of beginning of the tract herein conveyed; thence proceeding on due North three hundred thirty-three feet; thence East three hundred two feet; thence South four hundred fifteen feet; thence West two hundred ten feet to the point of beginning. Situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham has caused these presents to be executed this 26TH day of APRIL, 20 02.

National Bank of Commerce of Birmingham

BY: _____
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 26TH day of APRIL, 20 02.

This Instrument Was Prepared By
Debra Nelson
Collateral Department
National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686

LN# 3142148

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

CR-192