STATE OF ALABAMA
~~JEFFERSON~~ COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

FIRST AMERICAN BANK OF PELHAM NOW BY MERGER

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham _____, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~Personal Property~~) mortgage executed by ED & PHILIP NEWTON INC _____

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in Book No. 219, Page No. 929, (and assigned to _____ in Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

20020611000274710 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
06/11/2002 12:17:00 FILED/CERTIFIED

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 13, Township 20, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the intersection of the North line of SW 1/4 of Section 13, Township 20 South, Range 3 West and the Easterly right-of-way margin (new) of U. S. Highway 31 (Tangent projected), thence Southeasterly along and with said Easterly right-of-way line and said projection 1541.74 feet to the point of Beginning; thence deflect 77 deg. 46 min. 13 sec. left and run Southeasterly 201.06 feet to an iron pin set; thence deflect 102 deg. 13 min. 45 sec. right and run Southwesterly 90.96 feet to an iron pin set; thence deflect 69 deg. 16 min. 59 sec. right and run Westerly 159.18 feet to an iron pin set on said Easterly right-of-way margin of U. S. Highway 31; thence deflect 86 deg. 15 min. 29 sec. right and run Northwesterly along said Easterly right-of-way margin, 115.00 feet to the Point of beginning. Being situated in Shelby County, Alabama.

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham _____ has caused these presents to be executed this 10TH day of MAY, 20 02.

National Bank of Commerce of Birmingham

BY: _____
Robert B. Aland
ITS: Executive Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Robert B. Aland whose name (as Executive Vice President of National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10TH day of MAY, 20 02.

This Instrument Was Prepared By
Debra Nelson
Collateral Department
National Bank of Commerce of Birmingham
P.O. Box 10686
Birmingham Al 35202-0686

LN# 827712101

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

CR-192