

STATE OF ALABAMA §
 §
SHELBY COUNTY §

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Fifteen Thousand and NO/100 (\$15,000.00) Dollars to the undersigned **ROLAND H. HENSON, ALSO KNOWN AS ROLAND HENSON, A MARRIED MAN**, herein referred to as Grantor, in hand paid by **GERALD C. THOMPSON AND WIFE, SONYA THOMPSON**, whose mailing address is Post Office Box 622, Harpersville, Alabama 35078, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all his right, title and interest in and to the following described real estate, situated in Talladega County, Alabama:

Lot 4, according to the Survey of Whispering Pines, Phase I, as recorded in Map Book 11, Page 66, in the Probate Office of Shelby County, Alabama.

Subject to any and all restrictions, reservations, covenants, easements and rights of way of public record.

The property being conveyed herein does not constitute any part or portion of the homestead of the Grantor or his spouse.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and for his heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that he is lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done

hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 6th day of June, 2002.



Roland H. Henson, also known as Roland Henson

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I, the undersigned authority in and for said County, in said State, hereby certify that Roland H. Henson, also known as Roland Henson, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 6th day of June, 2002.


Notary Public

THIS INSTRUMENT PREPARED BY:
PROCTOR AND VAUGHN
Post Office Box 2129
Sylacauga, Alabama 35150
45.2096