06/11/2002 10:39:00 FILED/CERTIFIED

This Form Provided By

SEND	TA	X/N(I	TICE	TO:
------	----	-------	------	-----

SHELBY	COUNTY	ABSTRACT	& TITLE CO., INC.
•	P. O. Rox	752 - Columbiana, A	Alabanın 35051
	(205) 669-6204	(205) 669-6291	Pax(205) 669-3130

(Name) Trice E. WATSON	 -
(Address) 352/ Atel/her a.	
B'MM, A4. 35226	•

P. O. Box 752 - Culuniblana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	7001 At 1//
	(Address) 352/ Atel/Mer 1.
This instrument was propared by (Name) Joel C. W. A750N ATTORNEY	B'MM, A4. 35226
(Address) PO Box 987 ala Martin Lely.	2/007
(Address)	
WARRANTY DEED-Lawyers Title Insurance Corporation, Birming	ham, Alabama
BTATE OF ALABAMA Shelly County Know all men by the	
That in consideration of Ten polluna + 10/100	
to the undersigned grantor (whether one or more), in hand paid by	
or we. Toel C WATSON, A Munical my	M/
(herein referred to as grantor, whether one or more), grant, bargain	n, sell and convey unto
JANICE E. WATSON	
	described real estate, situated in
(herein referred to as grantee, whether one or more), the following Coun	ity, Alabama, to-wit:
Lot 4, Block 1, according to A	he Survey of Broten Bon
Subdivision, As accorded in me I	
Subdivision, As accorded in Myp Bo Probate Office of Shell P. A. A.	1011 / 1998 175 IN The
To my chury, all	Muniq.
(his 15 DOT The Namesterdy	the grantor.
This is NOT the homesterd of Subject to mortisge elements in	nduging
also, Lot 31 in Block 1, accordance GROSS Addetion to Altalana Swell 2, Mar Boxt 6 most 6 most of the Mark Swell 2,	to the kup med suver of
OROSS Addition to Altalewa Sueth 2,	there fet sette, its rechald in
Map Birt 6, page 17, is the office County I clashing. This is not the Subjects to mortgage, easement, rest TO HAVE AND TO HOLD to the said grantee, his, her or their heir	The Judge of Brother Shelly
July Manner. The Sold The	nomester 1 the grantor
Subjects to mortuge ensul, rest	restand And rights of War 1 resol
TO HAVE AND TO HOLD to the said grantes, his, her or their heir	and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executive heirs and assigns, that I am (we are) lawfully selzed in fee simpunless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the sangainst the lawful claims of all persons.	ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our)
IN WITNESS WHEREOF, have hereunto set	λ_{1}
day of	
	(bel / b/ton
(Seal)	(Beal)
,;	
	(8eal)
	(Beat)
STATE OF ALABAMA	General Acknowledgment
COUNTY)	
• • • • • • • • • • • • • • • • • • • •	

Given under my hand and official seal this May of There

Moldra & South - 2x July 31, 2005