20020611000273370 Pg 1/1 16.00 Shelby Cnty Judge of Probate, AL 06/11/2002 08:30:00 FILED/CERTIFIED

This instrument prepared by: Roy L. Martin 329 Business Circle, Suite A Send tax notice to:
Ronnie H. Morton
4922 STONE HENGE Road
B'ham, Ala 35242

## WARRANTY DEED

## STATE OF ALABAMA SHELBY COUNTY

COUNTY OF SHELBY

## KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred Dollars and no/100-----(\$500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Roy Martin, a married man

herein referred to as grantor, (whether one or more), grant bargain, sell and convey unto Ronnie H. Morton, a married man

herein referred to as grantee (whether one or more), the following described real estate situated in Shelby County, Alabama, to wit:

A parcel of land situated in Section 15, Township 20 South, Range 3 West, Shelby County, Alabama, described a follows:

Commence at the SW corner of said Section 15; thence run North along the West section line 3707.30 feet; thence turn right 108 deg. 58 min. 39 sec and run Southwest 1187.83 feet to a point on the North bank of Buck Creek and the Point of Beginning; thence turn left 101 deg. 17 min. 55 sec. and run North 257.71 feet to the South side of a 20 foot alley; thence turn right 90 deg. 27 min 2 sec. and run East along said alley 63.34 feet; thence turn right 90 deg. 0 min. 0 sec. and run South 269.45 feet to a point on the North bank of Buck Creek; thence turn right 100 deg. 50 min. 53 sec. and run northwest along the North side of said creek 62.42 feet, more or less to the point of beginning.

All being situated in Shelby County, Alabama.

This property does not constitute a homestead for the grantor or his spouse.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will and Grantors' heirs, executors and administrators shall, warrant and defend the same to said Grantee, and Grantee's heirs and assigns, forever against the lawful claims of all persons.

N WITHNESS WHEREOF,	said GRANTORS have hereunto set their hands and seals this the 4th
day of April 2002.	
	() With

STATE OF ALABAMA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Roy Martin whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument signed his name voluntarily on the day the same bears date. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of April 2002

Notary Public

My commission expires: 4-27-2005